

**List of Extension Activities****A.Y.2021-22**

S.No	Name of the Program	Name of the Collaborative Agency	Date	No. of participants
1	AUGUST 15 <sup>TH</sup> CELEBRATE OUR DIET COLLEGE	DIET,VIJAYAWADA	15.08.2021	22
2	IGC-RDC-CAMP	RAJAMUNDRY	02.10.2021 to 10.10.2021	11
3	NCC ENROLLMENT	DIET,VIJAYAWADA	18.10.2021	32
4	ALL INDIA TREKKING CAMP	KADAPA	03.12.2021 to 10.12.2021	1
5	ANNUAL TRAINING CAMP	PVPSIT,VIJAYAWADA	12.12.2021 to 18.12.2021	26
6	REPUBLIC DAY	DIET,VIJAYAWADA	26.01.2022	34
7	INTRA GROUP FIRING COMPETITION	6BN APSP, MANGALAGIRI	30.01.2022	23
8	SAVE WATER RALLY	VRS ENGG.COLLEGE, KANURU	27.03.2022	24
9	PUNEET SAGAR ABHIYAN	KANURU	07.04.2022	9
10	MEGA BLOOD DONATION CAMP	4(A) BN NCC VIJAYAWADA	04.05.2022	3
11	GUARD OF HONOUR	1 (A) EME COY NCC, VIJAYAWADA	16.05.2022	4
12	MEGA BLOOD DONATION CAMP 01	BEL EMPLOYEE UNION OFFICE, MACHILIPATNAM	06.10.2021	63
13	MEGA BLOOD DONATION CAMP 02	T & P CELL, DIET	18.02.2022	38
14	SPECIAL CAMP	EDUPUGALLU	21.02.2022 to 27.02.2022	50
15	SHIVARATRI FESTIVAL	SRI RAMALINGESWARA SWAMY TEMPLE, YANAMALAKUDURU	01.03.2022	13
16	BLOOD DONATION FOR NEEDY PATIENTS	VIJAYAWADA	25.04.2022 & 26.04.2022	3
17	MEGA BLOOD DONATION CAMP 03	KBN COLLEGE, VIJAYAWADA	04.05.2022	36



DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY

GANGURU :: VIJAYAWADA – 521 139

(Approved by AICTE New Delhi, Permanently Affiliated to JNTU Kakinada)

ISO 9001:2015 Certified Institution, Accredited by NBA for CE, ME, EEE, ECE.

E-mail: [diet.principal@gmail.com](mailto:diet.principal@gmail.com), [principal@diet.ac.in](mailto:principal@diet.ac.in), website: [www.diet.ac.in](http://www.diet.ac.in), Phone: +91-8333924842, 8333924843

18	MEDICAL CAMP & SKILL EVOLUTION AND TRAINING REQUIREMENT OF UNEMPLOYED PEOPLE IN COLLABORATION WITH APSSDC	VANUKURU	05.05.2022	37
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IQAC Coordinator

PRINCIPAL

Principal

DHANEKULA INSTITUTE

OF ENGINEERING AND TECHNOLOGY

Ganguru, Vijayawada-521 139

**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY**  
GANGURU, VIJAYAWADA -521 139

Dt: 14.08.2021.

To  
The Principal  
Dhanekula Institute of Engineering & Technology  
Ganguru,  
Vijayawada.

Respected Sir,

Sub: Attendance for “INDEPENDENCE DAY-AUG 15”.

As I am intimating that sending our NCC Cadets to attend the “INDEPENDENCE DAY-AUG 15” on 15-08-2021 at our college. So please grant the permission for the following students.

The list of students attending:

S NO	NAME OF THE STUDENT	ROLL NO	S NO	NAME OF THE STUDENT	ROLL NO
1	G SRIKANTH REDDY	198T1A0594	13	N RAVI TEJA	208T5A0317
2	U VISWENDRA	198T5A0135	14	K ROHAN	208T5A0312
3	K CHARAN	198T5A0316	15	P RAHUL TEJA	208T1A0218
4	CH SHAMBU	188T1A0308	16	CH SRINIVAS	208T5A0205
5	P PAVAN KUMAR	188T1A0129	17	P VIVEK	208T5A0230
6	BBKMS SURYA PRAKASH	198T5A0303	18	V SUJITH	208T5A0240
7	SHAIK GOUSIA	198T5A0127	19	U NAGA RAJU	208T5A0237
8	P NAGA SANDHYA	188T1A0599	20	K SAI SREE	198T1A0462
9	P SAMBA SIVA RAO	198T1A0312	21	G VIJAYESWARI	208T5A0223
10	K GOPI KRISHNA	208T5A0211	22	O HARIKA	208T1A1232
11	D CHAITANYA KRISHNA	208T5A0105	23	KBNS JASWITHA	19352-CE-022
12	B BHAGHAV	208T5A0305			



  
A N O

Copy to all Hod's:

CIVIL--

EEE--

MEC--

ECE--

CSE--

IT--

Tele: 0866-2974639

1(A) EME Coy NCC  
VRS Engg College Campus  
Vijayawada - 520007

1(A)EME/304/Trg

29 Sep 2021

Principal, DIET College

**DETAILMENT OF SELECTED CADETS FOR IGC-RDC-2021 TO BE HELD AT  
SRI PRAKASH VIDYANIKETAN, DIWANCHERUVU, RAJAHMUNDRY  
FROM 02 OCT 2021 TO 10 OCT 2021**

1. It is informed that 11 (07SD, 04SW) Cadets from your institutions are selected <sup>for</sup> above said camp. Please grant permission to your cadets for the period of said camp.
2. This is <sup>for</sup> information please.



(S.K. SHARMA)  
Col  
Officer Commanding

Copy to:-

Lt K Satyanarayana Rao, ANO, DIET

for info pls



*OB*  
*P.D. / dr. Anurag Mishra*  
*20/9/21*

**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY**  
GANGURU, VIJAYAWADA -521 139

Dt: 30.09.2021.

To  
The Principal  
Dhanekula Institute of Engineering & Technology  
Ganguru,  
Vijayawada.

Respected Sir,

Sub: Attendance for “IGC-RDC 2021-22 CATC CAMP”.

As I am intimating that sending our NCC Cadets to attend the “IGC-RDC 2021-22 CATC CAMP on 02-10-2021 to 11-10-2021 at Sri Prakash Vidyanikethan, Diwancheruvu, Rajahmundry. So please grant the permission and give the attendance for the following students.

The list of students attending:

S no	Name of the Student	Roll No
1	U VISWENDRA	198T5A0135
2	CH SHAMBU	188T1A0308
3	P NAGA SANDHYA	188T1A0599
4	SK GOUSIYA	198T5A0127
5	B SURYA PRAKASH	198T5A0303
6	K CHARAN	198T5A0316
7	K B N S JASWITHA	19-352-C-022
8	B BHARGAV	208T5A0305
9	K GOPI KRISHNA	208T5A0211
10	G VIJAYESWARI	208T5A0223
11	P SAMBA SHIVA RAO	198T1A0312



*[Signature]*  
ANO

Copy to all Hod's:  
for *[initials]*  
CE--

MEC--

EEE--

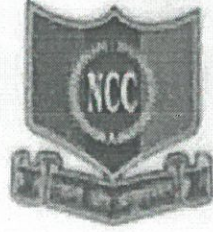
CSE--

DIPLOMA--

*[Signature]*  
20/9/2021

*[Signature]*  
1.10.21

# NCC GROUP KAKINADA



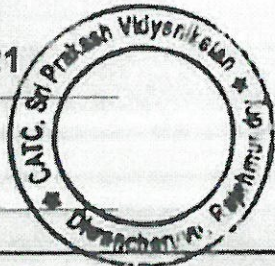
KAKINADA

## कैप प्रमाण पत्र CAMP CERTIFICATE

नंबर Number	AP/19/SDA/360006	रैंक Rank	SUO
नाम Name	UPPALA VISWENDRA	जन्म तिथि Dt of Birth	10-Dec-2000
यूनिट Unit	1(A)EME Coy NCC, Vijayawada		
ग्रुप Group	Kakinada	डायरेक्टरेट Dte	Andhra Pradesh & Telangana
इंस्टीट्यूशन Institution	DIET College, Vijayawada		
ने हिस्सा लिया Took Part in	Group Selection Camp	संगठन हुआ Held at	SP Vidyaniketan, Diwancheruvu
दिनांक Dt From	02 Oct 2021	तक to	10 Oct 2021
असाधारण कार्य Spl achievement			

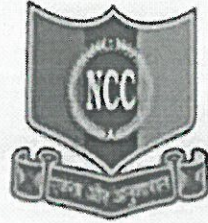
दिनांक  
Date 10 Oct 21

पत्र संख्या  
Cert No 160



*M. Rishi*  
Col AK Rishi  
Camp Commandant  
कैप कमांडेंट  
Camp Commandant

# NCC GROUP KAKINADA



KAKINADA

## कैंप प्रमाण पत्र CAMP CERTIFICATE

नंबर Number	AP/19/SDA/360019	रैंक Rank	JUO
नाम Name	CH SHAMBU	जन्म तिथि Dt of Birth	24-Sep-1999
यूनिट Unit	1(A)EME Coy NCC, Vijayawada		
ग्रुप Group	Kakinada	डायरेक्टरेट Dte	Andhra Pradesh & Telangana
इंस्टीट्यूशन Institution	DIET College, Vijayawada		
हिस्सा लिया Took Part in	ग्रुप सेलैक्शन कैंप Group Selection Camp	संग्रह हुआ Held at	SP Vidyaniketan, Diwancheruvu
दिनांक Dt From	02 Oct 2021	तक to	10 Oct 2021
असाधारण कार्य Spl achievement			



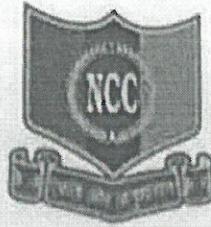
दिनांक  
Date 10 Oct 21

पत्र संख्या  
Cert No 162



Col AK Rishi  
Camp Commandant  
कैंप कमांडेंट  
Camp Commandant

# NCC GROUP KAKINADA



KAKINADA

## कैप प्रमाण पत्र CAMP CERTIFICATE

नंबर Number	AP/19/SWA/360013	रैंक Rank	JUO
नाम Name	PUNUKOLLU NAGA SANDHYA	जन्म तिथि Dt of Birth	23-Dec-2000
यूनिट Unit	1(A)EME Coy NCC, Vijayawada		
ग्रुप Group	Kakinada	डायरेक्टरेट Dte	Andhra Pradesh & Telangana
इंस्टीट्यूशन Institution	DIET College, Vijayawada		
ने हिस्सा लिया Took Part in	ग्रुप सेलैक्शन कैम्प Group Selection Camp	संपन्न हुआ Held at	SP Vidyaniketan, Diwancheruvu
दिनांक Dt From	02 Oct 2021	तक to	10 Oct 2021
असाधारण कार्य Spl achievement			



दिनांक  
Date

पत्र संख्या  
Cert No

10 Oct 21

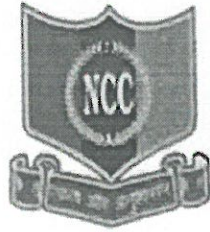
168



  
Col AK Rishi  
Camp Commandant  
कैप कमांडेंट  
Camp Commandant



# NCC GROUP KAKINADA



KAKINADA

## कैंप प्रमाण पत्र CAMP CERTIFICATE

नंबर  
Number AP/19/SWA/360009

रैंक  
Rank CDT

नाम  
Name SHAIK GOUSIYA BEGUM

जन्म तिथि  
Dt of Birth 08-Jul-2001

यूनिट  
Unit 1(A)EME Coy NCC, Vijayawada

ग्रुप  
Group Kakinada

डायरेक्टरेट  
Dte Andhra Pradesh & Telangana

इंस्टीट्यूशन  
Institution DIET College, Vijayawada

ने हिस्सा लिया  
Took Part in Group Selection Camp

संगठन हुआ  
Held at SP Vidyaniketan, Diwancheruvu

दिनांक  
Dt From 02 Oct 2021

तक  
to 10 Oct 2021

असाधारण कार्य  
Spl achievement



दिनांक

Date

10 Oct 21

पत्र संख्या

Cert No

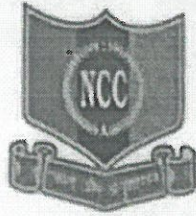
167



Col AK Rishi  
Camp Commandant

कैंप कमांडेंट  
Camp Commandant

# NCC GROUP KAKINADA



KAKINADA

## कैप प्रमाण पत्र CAMP CERTIFICATE

नंबर  
Number AP/19/SDA/360008 रैंक  
Rank SGT

नाम  
Name KARI CHARAN जन्म तिथि  
Dt of Birth 26-Jun-2000

यूनिट  
Unit 1(A)EME Coy NCC, Vijayawada

ग्रुप  
Group Kakinada डायरेक्टरेट  
Dte Andhra Pradesh & Telangana

इंस्टीट्यूशन  
Institution DIET College, Vijayawada

ने हिस्सा लिया  
Took Part in Group Selection Camp संपन्न हुआ  
Held at SP Vidyaniketan, Diwancheruvu

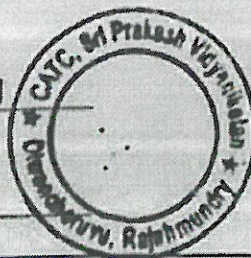
दिनांक  
Dt From 02 Oct 2021 तक  
ta 10 Oct 2021

असाधारण कार्य  
Spl achievement \_\_\_\_\_



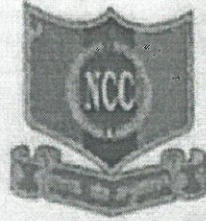
दिनांक  
Date 10 Oct 21

पत्र संख्या  
Cert No 161



Col AK Rishi  
Camp Commandant  
कैप कमांडेंट  
Camp Commandant

# NCC GROUP KAKINADA



KAKINADA

## कैंप प्रमाण पत्र CAMP CERTIFICATE

नंबर  
*Number* AP/19/SWA/360016 रैंक  
*Rank* CPL

नाम  
*Name* KAZA BHAVANI NAGA SAI JASWITHA जन्म तिथि  
*Dt of Birth* 04-Oct-2003

यूनिट  
*Unit* 1(A)EME Coy NCC, Vijayawada

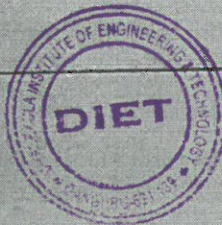
ग्रुप  
*Group* Kakinada डायरेक्टरेट  
*Dte* Andhra Pradesh & Telangana

इंस्टीट्यूशन  
*Institution* DIET College, Vijayawada

वे हिस्सा लिया  
*Took Part in* Group Selection Camp संपन्न हुआ  
*Held at* SP Vidyaniketan, Diwancheruvu

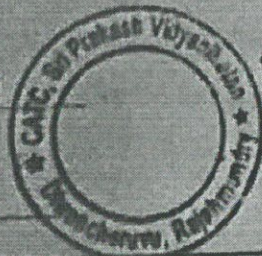
दिनांक  
*Dt From* 02 Oct 2021 तक  
*to* 10 Oct 2021

असाधारण कार्य  
*Spl achievement* \_\_\_\_\_



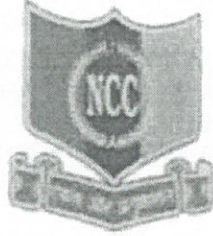
दिनांक  
*Date* 10 Oct 21

पत्र संख्या  
*Cert No* 169



*Col AK Rishi*  
*Camp Commandant*  
कैंप कमांडेंट  
*Camp Commandant*

# NCC GROUP KAKINADA



KAKINADA

## कैंप प्रमाण पत्र CAMP CERTIFICATE

नंबर  
Number AP/20/SDA/380038

रैंक  
Rank CDT

नाम  
Name BUDDHA BHARGAV

जन्म तिथि  
Dt of Birth 09-Dec-1999

यूनिट  
Unit 1(A)EME Coy NCC, Vijayawada

ग्रुप  
Group Kakinada

डायरेक्टरेट  
Dte Andhra Pradesh & Telangana

इंस्टीट्यूशन  
Institution DIET College, Vijayawada

ने हिस्सा लिया  
Took Part in Group Selection Camp

मंच हुआ  
Held at SP Vidyaniketan, Diwancheruvu

दिनांक  
Dt From 02 Oct 2021

तक  
to 10 Oct 2021


असाधारण कार्य  
Spl achievement



दिनांक  
Date 10 Oct 21

पत्र संख्या  
Cert No 164



  
Col AK Rishi  
Camp Commandant  
कैंप कमांडेंट  
Camp Commandant

# NCC GROUP KAKINADA



KAKINADA

## कैंप प्रमाण पत्र CAMP CERTIFICATE

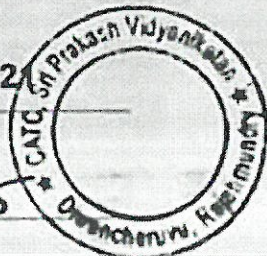
नंबर Number	AP/20/SDA/380040	रैंक Rank	LCPL
नाम Name	KAGITHA GOPI KRISHNA	जन्म तिथि Dt of Birth	12-May-2000
यूनिट Unit	1(A)EME Coy NCC, Vijayawada		
ग्रुप Group	Kakinada	डायरेक्टरेट Dte	Andhra Pradesh & Telangana
इंस्टीट्यूशन Institution	DIET College, Vijayawada		
हेस्ता लिया Took Part in	Group Selection Camp	संपन्न हुआ Held at	SP Vidyaniketan, Diwancheruvu
दिनांक Dt From	02 Oct 2021	तक to	10 Oct 2021
असाधारण कार्य Spl achievement	First in Quiz Competition.		



दिनांक  
Date  
पत्र संख्या  
Cert No

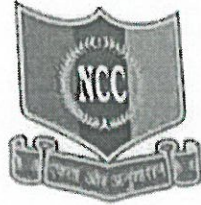
10 Oct 21

165



Col AR Rishi  
Camp Commandant  
कैंप कमांडेंट  
Camp Commandant

# NCC GROUP KAKINADA



KAKINADA

## कैंप प्रमाण पत्र CAMP CERTIFICATE

नंबर  
*Number* AP/20/SWA/340019 रैंक  
*Rank* CDT

नाम  
*Name* GUDIVAKA VIJAYESWARI जन्म तिथि  
*Dt of Birth* 20-Mar-2002

यूनिट  
*Unit* 1(A)EME Coy NCC, Vijayawada

ग्रुप  
*Group* Kakinada डायरेक्टरेट  
*Dte* Andhra Pradesh & Telangana

इंस्टीट्यूशन  
*Institution* DIET College, Vijayawada

ने हिस्सा लिया  
*Took Part in* Group Selection Camp संपन्न हुआ  
*Held at* SP Vidyaniketan, Diwancheruvu

दिनांक  
*Dt From* 02 Oct 2021 तक  
*to* 10 Oct 2021

असाधारण कार्य  
*Spl achievement* \_\_\_\_\_



दिनांक  
*Date* 10 Oct 21

पत्र संख्या  
*Cert No* \_\_\_\_\_



कैंप कमांडेंट  
*Camp Commandant*

# NCC GROUP KAKINADA



KAKINADA

## कैंप प्रमाण पत्र CAMP CERTIFICATE

नंबर  
*Number* AP/20/SDA/380053 रैंक  
*Rank* CDT

नाम  
*Name* PAIDI SAMBA SHIVA RAO जन्म तिथि  
*Dt of Birth* 30-Jun-2002

यूनिट  
*Unit* 1(A)EME Coy NCC, Vijayawada

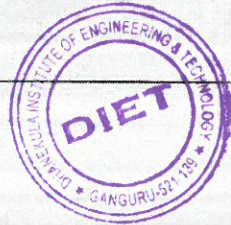
ग्रुप  
*Group* Kakinada डायरेक्टरेट  
*Dte* Andhra Pradesh & Telangana

इंस्टीट्यूशन  
*Institution* DIET College, Vijayawada

ने हिस्सा लिया  
*Took Part in* Group Selection Camp संपन्न हुआ  
*Held at* SP Vidyaniketan, Diwancheruvu

दिनांक  
*Dt From* 02 Oct 2021 तक  
*to* 10 Oct 2021

असाधारण कार्य  
*Spl achievement* \_\_\_\_\_



दिनांक  
*Date* 10 Oct 21

पत्र संख्या  
*Cert No* \_\_\_\_\_



कैंप कमांडेंट  
*Camp Commandant*

Tele: 0866-2974639  
nccgpkak721@gmail.com

1(A) EME Coy NCC  
VRS Engg College  
Vijayawada - 7

1(A)EME/320/Trg

05<sup>th</sup> Oct 2021

A/NO, DIET College

ENROLMENT IN NCC(B CERTIFICATE) : 2021-22

1. It is intimated that enrolment for 'B' Certificate NCC for the year 2021-22 in respect of your institute will be conducted on 18 Oct 2021 at your college.

2. Total No. of vacancies in respect of your institute for 1<sup>st</sup> year 'B' Cert are 19 Nos, 13 for SD and 06 for SW respectively.

*S K Sharma*



(S K Sharma)  
Col  
Officer Command

Copy to:-

Principal, DIET

May arrange  
Selection Camp in  
Camp 4

BC  
6/10/21



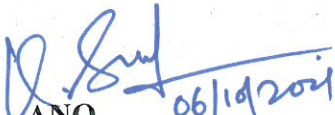
**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY**  
GANGURU, VIJAYAWADA -521 139

Ref: DHAN/IE&T/DPE/NCC/Circular-1/2021-22

Date: 06/10/2021

**CIRCULAR**


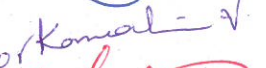



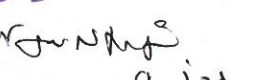
All the II & III B. Tech students are here by informed that NCC enrollment on 18.10.2021, Monday on wards. Those who are willing to join NCC to enroll the names at Department of Physical Education.

  
ANO 06/10/2021



  
16/10/21  
PRINCIPAL

Circulate all Dept. Hod's:

- CIVIL - 
- EEE - for Kamal - 
- MEC - 
- ECE -  6/10/21
- CSE - 
- IT - for Jun N  6/10/21

**NOTE:** Selection process goes to-

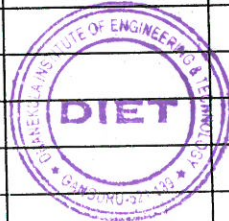
- Boys to prepare 800mts run, 15-situps, 15-pushups
- Girls to prepare 400mts run, 10-situps, 10-pushups

# DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY

GANGURU, VIJAYAWADA - 521 139

## NCC ENROLLMENT (B-1) ON 18.10.2021 - STUDENTS PARTICIPATION LIST

SNO	NAME OF THE STUDENT	ROLL NO	BRANCH	YEAR	MOBILE NO
1	P. Sai Deep Kshith	208T1A0497	ECF	II	
2	MACHARIA JOSEPH	208T1A0571	CSE	II	
3	Kolusu Benarji(A)	208T1A0446	ECF	II	
4	Aswin Reddy	208T1A0325	Mech	II	
5	V. Varma	208T1A0324	Mech	II	
6	Joseph	208T1A0303	Mech	II	
7	Ch. Sobi	208T1A0308	Mech	II	
8	B. Amar	208T1A0304	Mech	II	
9	Bh. Kumar Reddy	208T1A0305	Mech	II	
10	B. Jayanth Kumar	208T1A0311	Mech	II	
11	shaik Yashobhali	208T1A0461	ECF	II	
12	U. Sandeep	208T1A0466	ECF	II	
13	V. Kalyan Babu	208T1A0466	ECF	II	
14	R. Bhargav	208T1A04A0	ECF	II	
15	P. Venkat	208T1A04A8	ECF	II	
16	N. Siva Sankar	208T1A0484	ECF	II	
17	V. Hari Prakesh	208T1A04C3	ECF	II	
18	B. Mahesh	208T1A1258	IT	II	
19	N. Revanth (A)	208T1A1238	IT	II	
20	S. Harshith	208T1A1257	IT	II	
21	M. Jaswanth saipavan	198T1A0559	CSE	III	
22	M. Manikanth	208T5A0224	EEE	III	
23	K. Manneesh	208T5A0215	EEE	III	
24	K. Pavan Kumar	208T5A0214	EEE	III	
25					
26					
27					
28					
29					
30					
31					
32					
33					
34	S. Harika	208T1A05HG	CSE	II	93474 74878
35	K. Kanya	208T1A05E6	CSE	II	91339 78851





Tele : 0866-2974639  
nccgpkak721@gmail.com

1(A) EME Coy NCC  
VRS Engg College Campus  
Vijayawada - 520007

1(A)EME/304/Trg

30 Sep 2021

The Principal  
VRS Engg College, Vijayawada

The Principal, **PVPSIT**  
DIET College, Vijayawada

**ALLOTMENT OF VACANCIES FOR ALL INDIA TREKKING EXPEDITION  
FOR THE YEAR 2021-22**

1. It is informed that **AP Trek - II** to be held at **Kadapa** from **03 Dec 2021 to 10 Dec 2021**. The following Cadet Vacancies from your institutions are hereby detailed for the subject camp for utilization.

S.No.	Name of the Institution	Cadets SD/SW
1	VRS Engg College, Kanuru, Vijayawada	02 SD
2	PVPSIT College, Kanuru, Vijayawad	02 SD
3	<b>Dhanekula Institute of Engg &amp; Technology Ganguru, Vijayawada</b>	<b>01 SD</b>
Total :		05 SD

2. In view of the above, the detailment/attendance of the Cdts from your institution are mandatory for the subject Camp and requested that may be detailed the cadets without fail.

3. It is also informed that the Cadets has to remit the following amount for the camp duration by means of Demand Draft of through NEFT/ Online payment in favor of Camp Commandant

**FOR 08 DAYS OF CAMP:**

(a)	Messing Cadets	@Rs.150/- per day per Cadet	1,200-00
(b)	Incidental Charges	@Rs. 18/- per day per Cadet	144-00
(c)	POL Charges	@Rs.222/- for 08 days (including Lubricant charges)	222-00
TOTAL:			1566-00



Copy to :-

Capt MSVD Sudarsan, ANO, VRSEC

Lt K. Satyanarayana Rao, ANO  
DIET, Ganguru

Lt M Dhadurya Naik, ANO

*May  
Select One Cadet  
Semin/E/Division  
OL  
6/10/21*

( S K Sharma )  
Col  
Officer Commanding  
1(A)EME Coy NCC  
Vijayawada

# DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY

GANGURU, VIJAYAWADA -521 139

Dt: 02.12.2021.

To  
The Principal  
Dhanekula Institute of Engineering & Technology  
Ganguru,  
Vijayawada.

Respected Sir,

Sub: Attendance for "ALL INDIA TREKKING EXPEDITION".

As I am intimating that sending our NCC Cadet to attend the "ALL INDIA TREKKING EXPEDITION" on 03.12.2021 to 10.12.2021 at KADAPA. So please grant the permission and give the attendance for the following student.

The list of student attending:

S NO	NAME OF THE STUDENT	ROLL NO
1	G SRIKANTH REDDY	198T1A0594

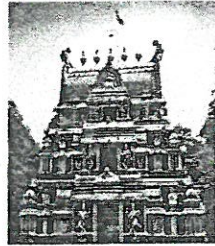


*U. Sanyal*  
A N O

Copy to Hod:

CSE--

# NCC DIRECTORATE ANDHRA PRADESH & TELANGANA



AHOBILAM



AP TREK - II - 2021  
(AHOBILAM & GANDIKOTA)



GANDIKOTA

## CERTIFICATE

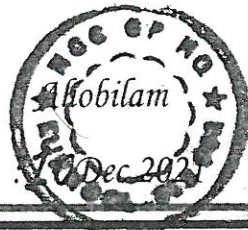
This is to Certify that NCC Regimental No. AP19SDA360001 Rank SGT

Name G. SPIKANTH REDDY.

Unit / Dte IA.E.M.NCC COY, VJA Institution DIET college.

Participated in AP Trek - II held at Ahobilam & Gandikota from 03 Dec 2021 to 14 Dec 2021.

Place



Date

10 Dec 2021



*Akshay Mathur*  
(Akshay Mathur)  
Col  
Trek Manager  
AP Trek - II

Tel: 0866-2974639  
nccgpkak721@gmail.com

1(A) EME Coy NCC  
VRS Engg College Campus  
Vijayawada -520007

1(A)EME/304/Trg

07 Dec 2021

The Principal  
VRS Engg College, Vijayawada

The Principal  
PVPSIT, Vijayawada

The Principal  
DIET College, Ganguru

**ANNUAL TRAINING CAMP TO BE HELD AT PVPSIT COLLEGE GROUND FROM  
12 DEC 2021 TO 18 DEC 2021 UNDER AEGIS OF 1(A) EME COY NCC, VIJAYAWADA**

1. It is informed that Annual Training Camp will be conducted from 12 Dec to 18 Dec 2021 for 'B' & 'C' Cert Cds at PVPSIT College ground under aegis of 1(A) EME Coy NCC, Vijayawada. The following ANO/Cadet Vacancies from your institutions are hereby detailed for the subject camp for utilization. This camp attendance is mandatory for eligibility to the 'B' & 'C' certificate examinations 2021-22.

S.No.	Name of the Institution	ANOs	Cadets			
			'B' Cert		'C' Cert	
			SD	SW	SD	SW
1	VRS Engg College, Kanuru, Vijayawada	01	19	10	19	13
2.	PVPSIT, Kanuru, Vijayawada	01	12	07	11	05
3	DIET College, Vijayawada	01	16	04	06	03
Total :		03	47	21	36	21

2. In view of the above, the detailment/attendance of the Cds from your institution are mandatory for the subject Camp and requested that may be detailed the cadets without fail.

3. Cadets Risk/ Willingness Certificate must compulsory.

Copy to :-

Capt MSVD Sudarsan, ANO, VRSEC  
Lt Md Naik, ANO, PVPSIT  
Lt K. Satyanarayana Rao, ANO, DIET

Internal:-  
Trg JCO



*(S K Sharma)*  
Col  
Officer Commanding  
1(A)EME Coy NCC  
Vijayawada

*DO  
Dnt' wab  
Anny  
10/12/21*

- for information and necessary action.

# DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY

GANGURU, VIJAYAWADA -521 139

Dt: 10.12.2021.

To  
The Principal  
Dhanekula Institute of Engineering & Technology  
Ganguru,  
Vijayawada.

Respected Sir,

Sub: Attendance for "NCC ATC CAMP".

As I intimate that sending our NCC Cadets to attend the ATC CAMP on 12.12.2021 to 18.12.2021 at PVPSIT Engg. College, Kanuru, Vijayawada. So please grant the permission and give the attendance for the following students.

The list of students attending:

S NO	NAME OF THE STUDENT	ROLL NO	S NO	NAME OF THE STUDENT	ROLL NO
1	U VISWENDRA	198T5A0135	16	N HARAN RAJ	198T5A0543
2	CHAMBANI SHAMBU	188T1A0308	<del>17</del>	<del>U SYAM</del>	<del>208T5A0134</del>
3	GORLA SRIKANTH REDDY	198T1A0535	18	U NAGARAJU	208T5A0237
4	KARI CHARAN	198T5A0316	19	D HARSHVARDHAN	198T1A0526
5	BANDI SURYA PRAKASH	198T5A0303	20	V SUJITH	208T5A0241
6	P PAVAN KUMAR	188T1A0129	21	N RAVITEJA	208T5A0317
7	SHAIK GOUSIYA BEGUM	198T5A0127	22	K ROHAN	208T5A0313
8	P NAGA SANDHYA	188T1A0599	23	ILVDP NAIK	208T5A0422
9	K NAGA SAI JASWITHA	19352-C-022	24	P SAMBA SHIVA RAO	198T1A0312
10	CHEEKATI SRINIVASU	208T5A0205	25	P RAHUL TEJA	208T1A0218
11	BUDDHA BHARGAV	208T5A0305	26	G VIJAYESWARI	208T5A0223
12	PERUMALLA VIVEK	208T5A0230	27	K SAI SREE	198T1A0462
13	K GOPI KRISHNA	208T5A0211	<del>28</del>	<del>D MEGHANA</del>	<del>208T1A1209</del>
14	D CHAITANYA KRISHNA	208T5A0105	29	O HARIKA	208T1A1242
15	K RAJESH	208T5A0110			



*R. Sanyal*  
ANO

Copy to all Hod's:

CE--      EEE--      MEC--      ECE--      CSE--      IT--

*all to LIT  
date have  
to LIT*



# DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY

GANGURU, VIJAYAWADA -521 139

Dt: 25.01.2022.

To  
The Principal  
Dhanekula Institute of Engineering & Technology  
Ganguru,  
Vijayawada.

Respected Sir,

Sub: Attendance for “REPUBLIC DAY- JANUARY 26”.

As I am intimating that sending our NCC Cadets to attend the “REPUBLIC DAY- JANUARY 26” on 26-01-2022 at our college. So please grant the permission for the following students.

The list of students attending:

S NO	NAME OF THE STUDENT	ROLL NO	S NO	NAME OF THE STUDENT	ROLL NO
1	G SRIKANTH REDDY	198T1A0594	19	K ROHAN	208T5A0312
2	U VISWENDRA	198T5A0135	20	P RAHUL TEJA	208T1A0218
3	K CHARAN	198T5A0316	21	M MANIKANTH	208T5A0224
4	CH SHAMBU	188T1A0308	22	M JOSEPH	208T1A0571
5	P PAVAN KUMAR	188T1A0129	23	T MOHAN KRISHNA	208T1A0512
6	BBKMS SURYA PRAKASH	198T5A0303	24	CH SRINIVAS	208T5A0205
7	SHAIK GOUSIA	198T5A0127	25	P VIVEK	208T5A0230
8	P NAGA SANDHYA	188T1A0599	26	B D N AVINASH	208T1A0407
9	KBNS JASWITHA	19352-CE-022	27	K BENARJI	208T1A0446
10	K MOUNISH	208T5A0215	28	V SUJITH	208T5A0240
11	K PAVAN KUMAR	208T5A0214	29	K SAI SREE	198T1A0462
12	M JASWANTH SAI PAVAN	198T1A0559	30	M ANUSHA	208T1A0215
13	D HARSHA VARDHAN	198T1A0526	31	P DIVYA SRI SARITHA	208T1A0489
14	P SAMBA SIVA RAO	198T1A0312	32	P HARI PRIYA	198T1A1235
15	K GOPI KRISHNA	208T5A0211	33	CH PRAGATHI	208T1A0109
16	D CHAITANYA KRISHNA	208T5A0105	34	K KAVYA	208T1A05E6
17	B BHAGHAV	208T5A0305	35	K NAGA LAKSHMI	208T1A0101
18	N RAVI TEJA	208T5A0317			



  
A N O

Copy to all Hod's:

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**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY**  
GANGURU, VIJAYAWADA -521 139

Dt: 29.01.2022.

To  
The Principal  
Dhanekula Institute of Engineering & Technology  
Ganguru,  
Vijayawada.

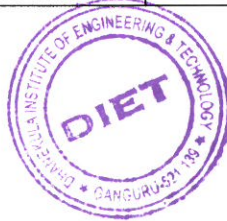
Respected Sir,

Sub: Attendance for “INTRA GROUP FIRING COMPETITION”.

As I am intimating that sending our NCC Cadets to attend the “INTRA GROUP FIRING COMPETITION” on 30-01-2022 at 6 BN APSP, Mangalagiri. So please grant the permission and give the attendance for the following students.

The list of students attending:

S NO	NAME OF THE STUDENT	ROLL NO	S NO	NAME OF THE STUDENT	ROLL NO
1	P SAMBA SIVA RAO	198T1A0312	13	B D N AVINASH	208T1A0407
2	K GOPI KRISHNA	208T5A0211	14	K BENARJI	208T1A0446
3	D CHAITANYA KRISHNA	208T5A0105	15	Y KALYAN BABU	208T1A04C6
4	B BHAGHAV	208T5A0305	16	K SAI SREE	198T1A0462
5	N RAVI TEJA	208T5A0317	17	M ANUSHA	208T1A0215
6	K ROHAN	208T5A0312	18	P DIVYA SRI SARITHA	208T1A0489
7	P RAHUL TEJA	208T1A0218	19	K SAHITHI	208T1A0117
8	M MANIKANTH	208T5A0224	20	P HARI PRIYA	198T1A1235
9	M JOSEPH	208T1A0571	21	CH PRAGATHI	208T1A0109
10	T MOHAN KRISHNA	208T1A0512	22	K KAVYA	208T1A05E6
11	B JOSEPH RATNA KUMAR	208T1A0303	23	K NAGA LAKSHMI	208T1A0101
12	SK YAKOOB VALI	208T1A04B1			



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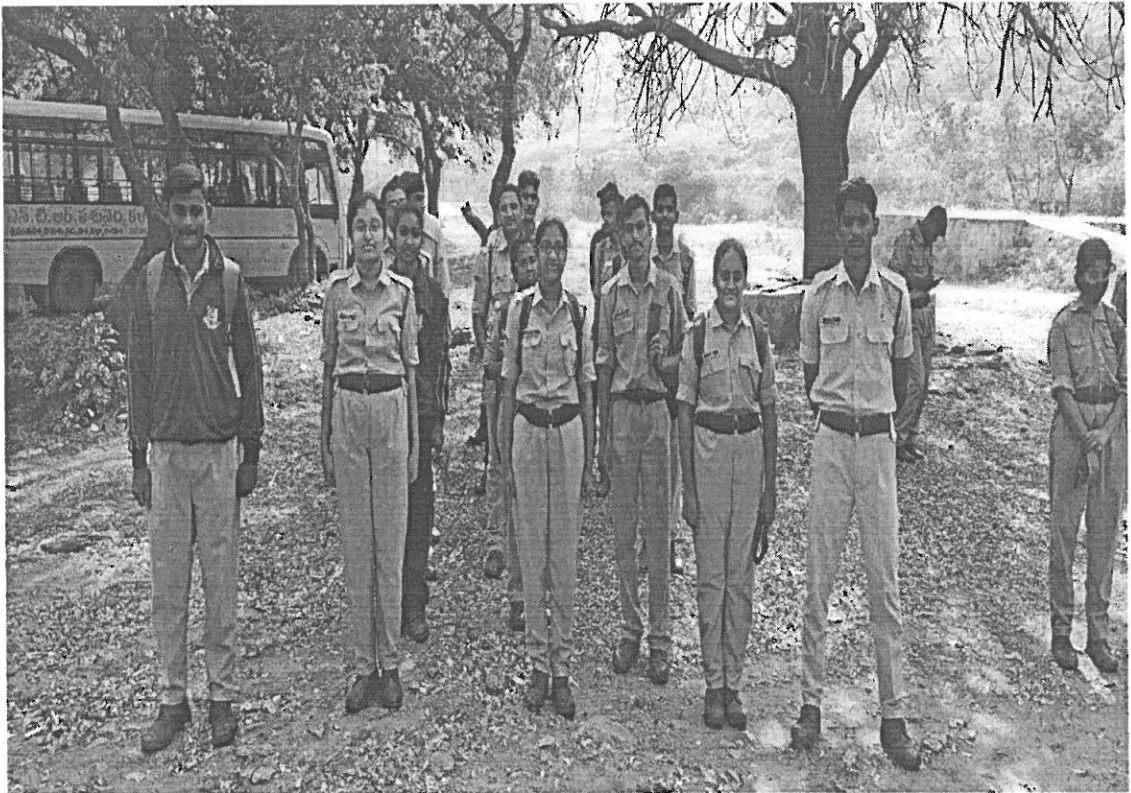
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## INTRA GROUP FIRING COMPETATION

Intra group firing competition is been organised by (1A) EME COY NCC Vijayawada is been held at 6 BN APSP Mangalagiri on dated of 30-01-2022 total of 23 cadets have been participated in this program.



This program was conducted by (1A) EME COY NCC VIJAYAWADA monitored by COL SK.SHARMA SIR and ANO's and PI STAFF.

Place: 6 BN APSP MANGALGIRI  
Date: 30/01/2022

Number of cadets attended the program

S NO	NAME OF THE STUDENT	ROLL NO
1	P SAMBA SIVA RAO	198T1A0312
2	K GOPI KRISHNA	208T5A0211
3	D CHAITANYA KRISHNA	208T5A0105
4	B BHAGHAV	208T5A0305
5	N RAVI TEJA	208T5A0317
6	K ROHAN	208T5A0312
7	P PRAHUL TEJA	208T1A0218
8	M MANIKANTH	208T5A0224
9	M JOSEPH	208T1A0571
10	T MOHAN KRISHNA	208T1A0512
11	B JOSEPH RATNA KUMAR	208T1A0303
12	SK YAKOOB VALI	208T1A04B1
13	B D N AVINASH	208T1A0407
14	K BENARJI	208T1A0446
15	Y KALYAN BABU	208T1A04C6
16	K SAI SREE	198T1A0462
17	M ANUSHA	208T1A0215
18	P DIVY SRI SARITHA	208T1A0489
19	K SAHITHI	208T1A0117
20	P HARI PRIYA	198T1A1235
21	CH PRAGATHI	208T1A0109
22	K KAVYA	208T1A05E6
23	A NAGA LAKSHMI	208T1A0101



  
ANO

Tele : 0866 2974639  
Email : nccgpkak721@gmail.com

Andhra EME Coy NCC  
VRS Engg College Campus  
Vijayavada - 520 005

1(A) EME/322/Trg

24 Mar 2022

To  
The Principal,  
VRS Engg College, VJA  
PVP SIT Engg College, VJA  
DIET Engg College, Ganguru, VJA

**CONDUCT OF RALLY : SAVE WATER**

1. A rally to spread awareness in the society about conservation of water is being organised by NCC cadets at VRS Engg College, VJA on 29 Mar 2022 at 0900 hrs.
2. Attendance of all ANOs and Cadets of your institution in subject rally is mandatory. ANOs & Cadets to be in proper NCC Uniform.



(S. S. Sharma)  
Cdr  
Officer Commanding

Copy to:-  
Capt Sudereshan, ANO, VRS Engg, VJA  
Lt N D Naik, ANO, PVP SIT, VJA  
Lt Satyanarayana, DIET College, VJA

.. for info please.



To  
all  
AC  
29/3/22

## SAVE WATER RALLY

**Water conservation** includes all the policies, strategies and activities to sustainably manage the natural resource of fresh water, to protect the hydrosphere, and to meet the current and future human demand (thus avoiding water scarcity). Population, household size and growth and affluence all affect how much water is used. Factors such as climate change have increased pressures on natural water resources especially in manufacturing and agricultural irrigation. Many countries have already implemented policies aimed at water conservation, with much success.<sup>[2]</sup> The key activities to conserve water are as follows: any beneficial reduction in water loss use and waste of resources,<sup>[3]</sup> avoiding any damage to water quality; and improving water management practices that reduce the use or enhance the beneficial use of water. Technology solutions exist for households, commercial and agricultural applications. Water conservation programs involved in social solutions are typically initiated at the local level, by either municipal water utilities or regional governments.



An additional strategy to water conservation is practicing sustainable methods of utilizing groundwater resources. Groundwater flows due to gravity and eventually discharges into streams. Excess pumping of groundwater leads to a decrease in groundwater levels and if continued it can exhaust the resource. Ground and surface waters are connected and overuse of groundwater can reduce and, in extreme examples, diminish the water supply of lakes, rivers, and streams. In coastal regions, over pumping groundwater can increase salt water which results in the contamination of groundwater water supply. Sustainable use of groundwater is essential in water conservation.

This program was conducted by (1A) EME COY NCC VIJAYAWADA monitored by COL SK.SHARMA SIR and ANO's and PI STAFF.

Place : KANURU NEAR VR SIDDARTHA ENNG COLLEGE VIJAYAWADA  
Date : 27/03/2022

Number of cadets attended the program.

S NO	NAME OF THE STUDENT	ROLL NO
1	P SAMBA SIVA RAO	198T1A0312
2	K GOPI KRISHNA	208T5A0211
3	D CHAITANYA KRISHNA	208T5A0105
4	B BHAGHAV	208T5A0305
5	N RAVI TEJA	208T5A0317
6	K ROHAN	208T5A0312
7	P RAHUL TEJA	208T1A0218
8	M MANIKANTH	208T5A0224
9	M JOSEPH	208T1A0571
10	T MOHAN KRISHNA	208T1A0512
11	V V N C VARMA	208T1A0324
12	B JOSEPH RATNA KUMAR	208T1A0303
13	K MOUNISH	208T5A0215
14	K PAVAN KUMAR	208T5A0214
15	M JASWANTH SAI PAVAN	198T1A0559
16	D HARSHA VARDHAN	198T1A0526
17	K SAI SREE	198T1A0462
18	M ANUSHA	208T1A0215
19	P DIVYA SRI SARITHA	208T1A0489
20	K SAHITHI	208T1A0117
21	P HARI PRIYA	198T1A1235
22	CH PRAGATHI	208T1A0109
23	K KAVYA	208T1A05E6
24	K NAGA LAKSHMI	208T1A0101



*[Handwritten Signature]*  
ANO

**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY**  
GANGURU, VIJAYAWADA -521 139

Dt: 26.03.2022.

To  
The Principal  
Dhanekula Institute of Engineering & Technology  
Ganguru,  
Vijayawada.

Respected Sir,

Sub: Attendance for "SAVE WATER RALLY".

As I am intimating that sending our NCC Cadets to attend the "SAVE WATER RALLY" on 27-03-2022 at KANURU VILLAGE. So please grant the permission and give the attendance for the following students.

The list of students attending:

S NO	NAME OF THE STUDENT	ROLL NO	S NO	NAME OF THE STUDENT	ROLL NO
1	P SAMBA SIVA RAO	198T1A0312	13	K MOUNISH	208T5A0215
2	K GOPI KRISHNA	208T5A0211	14	K PAVAN KUMAR	208T5A0214
3	D CHAITANYA KRISHNA	208T5A0105	15	M JASWANTH SAI PAVAN	198T1A0559
4	B BHAGHAV	208T5A0305	16	D HARSHA VARDHAN	198T1A0526
5	N RAVI TEJA	208T5A0317	17	K SAI SREE	198T1A0462
6	K ROHAN	208T5A0312	18	M ANUSHA	208T1A0215
7	P RAHUL TEJA	208T1A0218	19	P DIVYA SRI SARITHA	208T1A0489
8	M MANIKANTH	208T5A0224	20	K SAHITHI	208T1A0117
9	M JOSEPH	208T1A0571	21	P HARI PRIYA	198T1A1235
10	T MOHAN KRISHNA	208T1A0512	22	CH PRAGATHI	208T1A0109
11	V V N C VARMA	208T1A0324	23	K KAVYA	208T1A05E6
12	B JOSEPH RATNA KUMAR	208T1A0303	24	K NAGA LAKSHMI	208T1A0101



A N O

Copy to all Hod's:

CIVIL--

EEE--

MEC--

ECE--

CSE--

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Tele : 0866 2974639  
Email : nccgpkak721@gmail.com

1 Andhra EME Coy NO  
VRS Engg College Can  
Vijayawada - 520 007

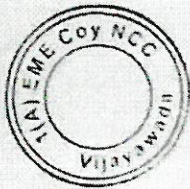
1(A) EME/322/Trg

04 Apr 2022

To  
The Principal,  
VRS Engg College, VJA  
PVP SIT Engg College, VJA  
DIET Engg College, Ganguru, VJA

CONDUCT OF PUNEET SAGAR ABHIYAN : 2022-23

1. A programme to spread awareness in the society about conservation of water and cleaning of water bodies is being organised by NCC cadets at Kanuru lake on 07 Apr 2022 at 0900 hrs.
2. Attendance of all ANOs and Cadets of your institution in subject rally is mandatory ANOs & Cadets to be in proper NCC Uniform.



*S K Sharma*

(S K Sharma)  
Col  
Officer Commanding

Copy to:-  
Capt Sudereshan, ANO, VRS Engg, VJA  
Lt N D Naik, ANO, PVP SIT, VJA  
Lt Satyanarayana, DIET College, VJA

... for info please.



*To  
alt  
S K Sharma*

# DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY

GANGURU, VIJAYAWADA -521 139

Dt: 06.09.2022.

To  
The Principal  
Dhanekula Institute of Engineering & Technology  
Ganguru,  
Vijayawada.

Respected Sir,

Sub: Attendance for “PUNEET SAGAR ABHIYAN”.

As I am intimating that sending our NCC Cadets to attend the “PUNEET SAGAR ABHIYAN on 07-09-2022 at Kanuru. So please grant the permission and give the attendance for the following students.

The list of students attending:

S no	Name of the Student	Roll No
1	K GOPI KRISHNA	208T5A0211
2	B BHAGHAV	208T5A0305
3	K ROHAN	208T5A0312
4	M MANIKANTH	208T5A0224
5	P RAHUL TEJA	208T1A0218
6	N RAVI TEJA	208T5A0317
7	M ANUSHA	208T1A0215
8	P DIVYA SRI SARITHA	208T1A0489
9	P HARI PRIYA	198T1A1235



*[Signature]*  
A N O

Copy to Hod's:

MEC--      EEE--      ECE--      IT--

# PUNEET SAGAR ABHIYAN

1 (A) EME COY NCC VIJAYAWADA

Working towards this credo, National Cadet Corps has started an initiative 'Puneet Sagar Abhiyan' to clean our sea fronts. Indians have traditionally worshipped nature in all its forms and have had an extremely close bonding with nature. The deteriorating condition of our seas and adjoining areas require us to rise up to the occasion and prevent any further damage to our eco system. Using the credo of 'puneet Sagar Abhiyan', National Cadet Corps, is not only attempting to clean our beaches and adjoining areas to lakes and River banks but also attempting to raise awareness amongst the populace regarding the importance of such an activity. The activity aims to impart the message to the local population that clean beaches, River banks and areas adjoining lakes are the need of the day and are of utmost importance for all. Cleaning of these areas should not be a sporadic activity but a prime necessity which we need to embrace as an off suite of Swatch Bharat Abhiyan.



Towards this, NCC Dte AP&T will carry various awareness and cleaning activities for Sea beaches, River banks and adjoining areas to lakes round the year. The awareness programmes will be in the form of road Shows, awareness walks, quiz competitions, painting competitions and other activities of similar nature. The programmes will aim to impart the message to the target audience regarding keeping these areas clean both - by not littering them and by regularly cleaning them. This program is organised by 1 (A) EME COY NCC, VIJAYAWADA, monitoring by our Commaning Officer COL SK SHARMA SIR, PI STAFF AND ANO'S.



ANO  
LT K. SATYANARAYANA RAO

List of cadets attended to 'Puneet Sagar Abhiyan'

S NO	NAME OF THE CADET	ROLL NO
1	K gopi krishna	208TSA0211
2	B bhargav	208TSAD0305
3	K rohan	208TSA0312
4	M manikanth	208TSA0224
5	M anusha	208TTA0215
6	P rahul teja	208TTA0218
7	Divya	208TTA0489
8	P hari priya	198TTA1235
9	N raviteja	208TSAD317



*K. Satyanarayana Rao*

A NO

LT K. SATYANARAYANA RAO

Tele 0866 2974639  
Email : nccgpkak721@gmail.com

1 Andhra EME Coy NCC  
VRS Engg College Campus  
Vijayawada – 520 007

1(A) EME/322/Trg

30 Apr 2022

To  
The Principal,  
VRS Engg College, VJA  
PVP SIT Engg College, VJA  
DIET Engg College, Ganguru, VJA

BLOOD DONATION CAMP AT VIJAYAWADA : 04 MAY 2022

1. Refer NCC Group HQ, Kakinada Lr No.KAK/566/Trg dated 28 Apr 2022(copy enclosed)
2. A Blood donation camp is being organized by YATC on 04 May 2022 at Vijayawada Station under arrangements of 4 (A) Girls Bn NCC, Vijayawada. You are requested to spare the volunteer cadets for the above Blood donation camp -

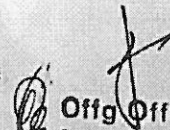
- (a) VRS Engg College, Kanuru, Vijayawada - 06 Cadets
- (b) PVP SIT college, Kanuru, Vijayawada - 03 Cadets
- (c) DIET College, Ganguru, Vijayawada - 03 Cadets

3. Adequate refreshment and water will be catered by respective institutions.

Copy to -

Capt Sudereshan, ANO, VRS Engg, VJA  
Lt N D Naik, ANO, PVP SIT, VJA  
Lt Satyanarayana, DIET College, VJA

.. for info please  
-- -do-  
-- -do-

  
Offg Officer Commanding  
1 (A) EME Coy NCC  
VIJAYAWADA

**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY**  
GANGURU, VIJAYAWADA -521 139

Dt: 02.05.2022.

To  
The Principal  
Dhanekula Institute of Engineering & Technology  
Ganguru,  
Vijayawada.

Respected Sir,

Sub: Attendance for **“BLOOD DONATION CAMP”**.

As I am intimating that sending our NCC Cadets to attend the **“BLOOD DONATION CAMP”** on **04-05-2022** at KBN DEGREE COLLEGE, VIJAYAWADA. So please grant the permission and give the attendance for the following students.

The list of students attending:

S NO	NAME OF THE STUDENT	ROLL NO
1	B BHARGAV	208T5A0305
2	N RAVITEJA	208T5A0317
3	D CHAITANY KRISHNA	208T5A0105



A N O

Copy to Hod's:

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## BLOOD DONATION CAMP

A **blood donation** occurs when a person voluntarily has blood drawn and used for transfusions and/or made into biopharmaceutical medications by a process called fractionation (separation of whole Blood components). Donation may be of whole Blood or of specific components directly. Blood banks often participate in the collection process as well as the procedures that follow it



Today in the developed world, most blood donors are unpaid volunteers who donate blood for a community supply. In some countries, established supplies are limited and donors usually give blood when family or friends need a transfusion (directed donation). Many donors donate for several reasons, such as a form of charity, general awareness regarding the demand for blood, increased confidence in oneself, helping a personal friend or relative and social pressure. Despite the many reasons that people donate, not enough potential donors actively donate. However, this is reversed during disasters when blood donations increase, often creating an excess supply that will have to be later discarded. In countries that allow paid donation some people are paid, and in some cases there are incentives other than money such as paid time off from work. People can also have blood drawn for their own future use (autologous donation). Donating is relatively safe, but some donors have bruising where the needle is inserted or may feel faint.



This program was conducted by (1A) EME COY NCC VIJAYAWADA monitored by COL SK .SHARMA SIR and ANO's and PI STAFF.

Place : KBN DEGREE COLLEGE VIJAYAWADA

Date : 04/05/2022

Number of cadets attended the program

S NO	NAME OF THE STUDENT	ROLL NO
1	B BHARGAV	208T5A0305
2	N RAVITEJA	208T5A0317
3	D CHAITANYA KRISHNA	208T5A0105



  
ANO

# DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY

GANGURU, VIJAYAWADA -521 139

Dt: 14.05.2022.

To  
The Principal  
Dhanekula Institute of Engineering & Technology  
Ganguru,  
Vijayawada.

Respected Sir,

Sub: Attendance for "GUARD OF HONOUR".

As I am intimating that sending our NCC Cadets to attend the "GUARD OF HONOUR" on 16-05-2022 at 1 (A) EME COY NCC OFFICE, V R SIDDHARTHA ENGINEERING COLLEGE, Kanuru. So please grant the permission and give the attendance for the following students.

The list of students attending:

S NO	NAME OF THE STUDENT	ROLL NO
1	P SAMBA SIVA RAO	198T1A0312
2	B BHARGAV	208T5A0305
3	K GOPI KRISHNA	208T5A0211
4	N RAVITEJA	208T5A0317



  
A N O

Copy to Hod's:

MEC--      EEE--

## GUARD OF HONOUR

Guard of honour is received by the Kakinada group commander COL. AK RISHI KUMAR SIR on dated of 16-05-2022 at 1(A) EME COY NCC Vijayawada. Commander Sir has visit to the 1(A) EME COY NCC unit office inspection.

A **guard of honour** also **ceremonial guard**, is a group of people, usually military in nature, appointed to receive or guard a head of state or other dignitaries, the fallen in war, or to attend at state ceremonials, especially funerals. In military weddings, especially those of commissioned officers, a guard, composed usually of service members of the same branch, form the Saber arch. In principle any military unit could act as a guard of honour. However, in some countries certain units are specially designated to serve as a guard of honour, as well as other public duties.





This program was conducted by (1A) EME COY NCC VIJAYAWADA monitored by COL. SK .SHARMA SIR and ANO LT.K SATYANARYANA RAO and PI STAFF.

Place: 1(A) EME COY NCC UNIT OFFICE

Date: 16/05/2022

Number of cadets attended the program

S NO	NAME OF THE STUDENT	ROLL NO
1	P SAMBA SIVA RAO	198T1A0312
2	B BHARGAV	208T5A0305
3	K GOPI KRISHNA	208T5A0211
4	N RAVITEJA	208T5A0317



  
ANO



Cell : 9248807494  
8121181222  
9866944896

# సహాయ ఫౌండేషన్

మన శిశు - మన బాధ్యత

రిజిస్టర్ నెం. 87/2017

డోరు నెం. 1/51-1-1, జగపతి థియేటర్ రోడ్, పెదన, కృష్ణాజిల్లా.

తేది : 01-10-2021

To  
Principal Sir,  
Dhanekula Institute of Engg. & Technology,  
Ganguru.

Respected Sir,

I am the president of Sahaya Foundation from Pedana. We are having scarcity of blood in pedana mandalams & Machilipatnam. The patients, who need blood are going to die & suffering for the blood. By our Sahaya Foundation we help to need people who need blood. So we are requesting to your college to help by this blood donation camp which is conducted at "BHEL EMPLOYEE UNION OFFICE," Machilipatnam on 07-10-2021

Sahaya Foundation,  
Usman Basha,  
Pedana.

To  
Coordinator / NSS  
Collect all the student data  
and make necessary arrangements  
11/10/2021



**DHANEKULA INSTITUTE OF ENGINEERING  
&  
TECHNOLOGY**



**NSS CELL**

**CIRCULAR**  
**"DONAR IS A KING"**

Date: 05-10-2021,  
Ganguru.

All the III & IV B.Tech Students, NSS Volunteers are here by informed that DHANEKULA NSS UNIT is going to organize a Mega Blood Donation camp with SAHAYA FOUNDATION, which is going to conducted at "BEL EMPLOYEE UNION OFFICE" Machilipatnam on 7<sup>th</sup> OCT 2021 interested students can enrol your names with respective Dept. NSS Coordinators.

**:: EVENT DETAILS ::**

**VENUE:** "BEL EMPLOYEE UNION OFFICE" Machilipatnam on 7<sup>th</sup> OCT 2021

**Time:** 09:00AM to 2:00 PM

**Note:** Transportation and lunch will be provide.

*P.V.S. Ram*  
NSS PO 05/10/2021

Copy to:

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EEE HOD *h*

ME HOD *ASD*

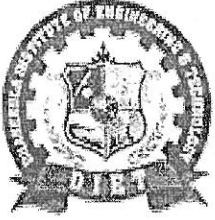
ECE HOD *Ghy*

CSE HOD *h*

IT HOD *Sy*



*P.V.S. Ram*  
PRINCIPAL  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139



**DHANEKULA INSTITUTE OF ENGINEERING  
&  
TECHNLOGY**



**NSS CELL**

**CIRCULAR**  
**"DONAR IS A KING"**

Date: 05-10-2021,  
Ganguru.

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**:: EVENT DETAILS::**

**VENUE:** "BEL EMPLOYEE UNION OFFICE" Machilipatnam on 7<sup>th</sup> OCT 2021

**Time:** 09:00AM to 2:00 PM

**Note:** Transportation and lunch will be provide.

*P.V.S. Rao*  
NSS PO 05/10/2021

Copy to:

CE HOD *[Signature]*

EEE HOD *[Signature]*

ME HOD *[Signature]*

ECE HOD *[Signature]*

CSE HOD *[Signature]*

IT HOD *[Signature]*

*[Signature]*  
PRINCIPAL  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139



# DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY NSS CELL



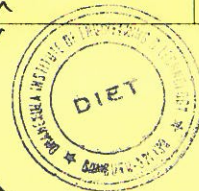
Name of The event: BLOOD DONATION CAMP

Date: 07-10-2021

Name of Department:

## List of Participants

S.NO	Roll Number	Name of Student	Signature
1	19871A1214	E. Ganesh	Ganesh
2	19871A1237	P Anilkumar	Anil
3	19871A1227	Deva Kumar	Deva
4	19871A1256	V. Chandu	Chandu
5	19871A1252	V. Sai Kumar	Sai
6	19871A1257	P. Sunilkumar	Sunil
7	19871A1254	V. Bhuvan	Bhuvan
8	19871A1242	S. Visvesh	S. Visvesh
9	19871A1225	S. Sai Varma	Sai Varma
10	19871A1244	S. Surya	Surya
11	19871A1281	Sama D	Sama D
12	18871A0304	A. Venkat	Venkat
13	19871A1206	A. Sohel	A. Sohel
14	20875A0505	K. Venu	K. Venu
15	19871A1230	M. Jagadeesh	Jagadeesh
16	19871A0488	Tumala. Jeyendra Prudhini	J.P
17	19871A0489	C. Vamsi Krishna	vamsi
18	19871A1221	K. Mukesh	K. Mukesh
19	19871A1243	Sk. Aseef	Aseef
20	<del>19871A1201</del>	<del>Sohit</del>	So
21	18871A0339	P. Rajesh	P. Rajesh
22	19875A0305	B. Siva Kanchik	B. Siva Kanchik
23	19875A0339	V. Dhaneesh	V. Dhaneesh
24	19875A0307	Ch. Phani	Ch. Phani
25	19875A0309	Ch. Anurag	Ch. Anurag
26	19875A0301	A. Anusha	Anusha
27	19875A0329	A. Anusha	A. Anusha
28	19871A0316	G. Dara	Dara
29	18871A0304	A. Anusha	Anusha







# DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY NSS CELL



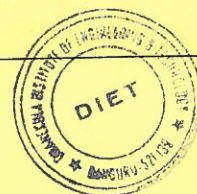
Name of The event: BLOOD DONATION CAMP

Date: 07-10-2021

Name of Department:

## List of Participants

S.NO	Roll Number	Name of Student	Signature
1	208T5A0233	R. Naveen	R. Naveen
2	208T5A0232	R.G.N.D. Prasad	R.G.N.D. Prasad
3	208T5A0201	A. Vamsi	A. Vamsi
4	208T5A0209	B. Nagayappa	B. Arjappa
5	208T5A0229	P. Simekh Krishna	P. Simekh Krishna
6	208T5A0228	P. Jayanth	P. Jayanth
7	188T1A0207	K. Ram Brahma Reddy	K. Ram Brahma Reddy
8	188T1A0215	S. Sai chandra	S. Sai chandra
9	198T5A0205	Ch. Gopi chand	Ch. Gopi chand
10	198T1A0106	Rohith P	Rohith P
11	208T5A0512	Y.V. Kol Shra Vamsi	Y.V. Kol Shra Vamsi
12	188T1A0430	M. Gnananandu.	M. Nandu
13	198T1A0305	Ch. Sai Prasad	Ch. Sai Prasad
14	198T1A0103	O. Chakradhar	O. Chakradhar
15			
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DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY  
NSS CELL



Name of The event: BLOOD DONATION CAMP

Date: 07-10-2021

Name of Department:

List of Participants

S.NO	Roll Number	Name of Student	Signature
1	188TIA0141	T. Vamsi	
2	188TIA0145	A. Jithendra Bhaskar	
3	188TIA0135	P. Sai Kiran	
4	188TIA0128	M.d Hasan	
5	188TIA0109	Ch. yaswanth Naidu	
6	188TIA0492	L. Sreenadh	
7	198TIA0559	Mr. Jaewanth Sai Pavan	
8	198TIA0526	D. Harsha vardhan	
9	188TIA0336	Naga Routhwik P	
10	188TIA0114	P. Eshwar Ganesh	
11	188TIA0323	K. V. Ajay Kumar	
12	188TIA0116	K. HARSHITH	
13	188TIA0132	P. Praveen Kumar	
14	188TIA0114	G. Girirajan Reddy	
15	188TIA0322	M. Omesh Chandra	
16	188TIA0327	M. Kishore Babu	
17	188TIA0340	R. Manikanta	
18	188TIA0330	M. Naya Simha Naidu	
19	188TIA0331	L. Mohan chandu	
20	188TIA0322	K. Sai chetan	
21	188TIA0481	V. Vamsi Krishna	
22			
23			
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25			





## DhaneKula Institute of Engineering & Technology Parent/Guardian Consent Form



It was to your notice that your child has expressed interest in donating blood, as one donation can support three lives. We hope you will support and encourage your child's decision to donate.

Drinking plenty of fluids and eating well prior to donation may reduce side effects after donation, so please encourage your child to eat a healthy breakfast and lunch and to drink extra water or fluids before they donate.

On the date of the donation, Donors must be at least 16 years of age, weigh at least 50Kgs and not have any symptoms of the cold or flu. Previous donation should be 3 months before.

This is a document required to allow your child to donate blood, **please complete this form and give it to your child who must present it when he or she registers to donate.**

Child's Full Name: \_\_\_\_\_

Child's Date of Birth: \_\_\_\_\_

Date of Donation: \_\_\_\_\_

*I understand that my son/daughter must bring this signed parental consent form to the blood drive. and I consent to my child's blood donation.*

\_\_\_\_\_  
(Parent/Guardian Name)

\_\_\_\_\_  
(Parent/Guardian Sign)





**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY**  
**NSS CELL**  
**EVENT REPORT**



<b>Date</b>	07-10-2021
<b>Event Name</b>	Blood Donation Camp
<b>Venue</b>	BEL UNION OFFICE, Machilipatnam
<b>No of participants</b>	64
<b>In Association with</b>	Sahaya Foundation

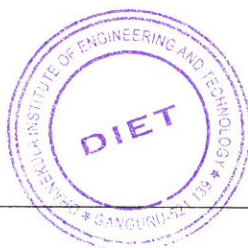
On 07-10-2021 DIET- National Service Scheme (NSS) in association with Sahaya Foundation, Pedana have organized a blood donation camp in BEL UNION OFFICE Machilipatnam, about 64 members have attended this event was headed by Mr. Usman Basha from Sahaya Foundation who involved in Process of testing donors before donation, Mayer Moka Venkateswaramma from Machilipatnam, and DSP Masum Basha have appreciated the Management, Principal and NSS coordinators for helping them in making this a grand success.

**Event Photographs:**





G. Raji  
NSS PO 7/10/2021



*[Handwritten Signature]*  
PRINCIPAL  
PRINCIPAL  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganduru, Vijavawada-521 139



# DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY

(Approved by AICTE, New Delhi and Affiliated to JNTU, Kakinada)

An ISO 9001-2015 Certified Institution, Accredited by NAAC

Ganguru, Vijayawada- 521139.

## National Service Scheme (NSS)

### CIRCULAR

#### "DONAR IS A KING"

Date: 14-02-2022,  
Ganguru.

All the III & IV B.Tech Students, NSS Volunteers are here by informed that **DHANEKULA NSS UNIT** is going to organize a Mega Blood Donation camp with **"VIJAYASRI BLOOD BANK"**, on 18<sup>th</sup> FEB 2022, interested students can enrol your names to your department NSS coordinator.

**Dr. Arja Srikanth, IRTS, Ex. MD & CEO, AP SKILL DEVELOPMENT CORPORATION**, shall be the chief guest for the event.

#### :: EVENT DETAILS ::

**VENUE: ECE SEMENAR HALL**

**Time: 09:00AM to 2:00 PM**

*P. V. S. Devi*  
NSS Coordinator 14/02/2022



*P. V. S. Devi*  
PRINCIPAL

Copy to HOD's  
Circulate to all class rooms  
Display in Dept notice Boards

Principal  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139

Department	CE	ME	EEE	ECE	CSE	IT	BS&H
Signature	<i>Gandhi</i>	<i>AST</i>	<i>Devi</i>	<i>Devi</i>	<i>Devi</i>	<i>Devi</i>	<i>Devi</i>



ISO :- 9001 : 2000 Certified

Phs. : 0866-2433199, 2439123, 6633199, 6663827

# VIJAYASRI BLOOD BANK

WITH BLOOD COMPONENTS

(A Unit of Vijayasri Memorial Charitable Trust)

Lic. No. : 14/KR/AP/2005/BB/G

Door No. 29-19-27, VIJAYASRI PALACE, Opp. HDFC & Andhra Bank ATMs, Dornakal Road, Suryaraopet, VIJAYAWADA-2.

To

Ref. Principal

Dhanekula institute of Engineering And Technology

Ganguru

Respected Sir,

Date. 10.02.2022.

SUB: .Requesting for organizing Blood donation Camp in your Organization

We humbly request you to pursue the following few lines sympathetically in connection with the above subject matter.

We (VIJAYASRI BLOOD BANK) are the first people with components in this present Andhra Pradesh. Dr. Gopala Krishna ,MD. full time concentrating in this blood bank activities. Because of this we could able to maintain international standards with ISO registration. Rulers of this land certified this blood bank, and its services are of best quality and exemplary to other blood banks.

Lakhs of people saved by faithful God through this blood bank and this blood bank has been used as a helping tool to save the lives. We completely dedicated ourselves towards this blood bank, equipped with highly qualified technical staff and fully automatic machinery with touch screen technology. Hence, we could able to serve the suffering & dying patients in this area with your cooperation and blessings.

Now we humbly request you to permit us to conduct blood donation camp, where we can motivate(encourage) the people(Students) and to educate them about the benefits by donating blood. Every month soo many Thalasemia patients are dependent on us, We will be issued blood free of cost to them. To meet this demand and to help our activities we conducted many processions, exhibiting banners and conducted meetings with VIP's and awareness of donating blood of this land.

We are here with submitting the documentary evidence along with this letter. Now, please allow us to conduct a blood donation camp for which act of kindness you will be appreciated. We are giving more than 50% of our issues at free of cost to really poor people who are below poverty line mainly from General Government Hospitals. We do support and lend a helping hand to the Organization whenever there is need of blood for the children of the trust and we stand in favoring the cause through us.

To help dying innocent thalasemia and really pcor patients from all walks of life and to strengthen our hands. Kindly Organize blood donation camp for VIJAYASRI BLOOD BANK with components. Our services will be available round the clock all the times and time to time which are speedy, effective & efficient.

With regards we remain.

Thanking You.



Yours sincerely,

*T. G. Murthy*  
Dr. T. Gopala Krishna Murthy.



DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY  
NSS CELL

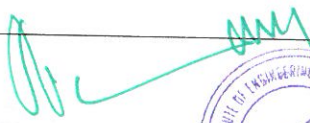



Name of The event: Blood Donation Camp  
Name of Department:

Date: 18-02-2022

List of Participants

S.NO	Roll Number	Name of Student	Signature
1	218T5A0405	G. Pourny	G. Pourny
2	198T1A0103	D. Chakradhar	D. Chakradhar
3	208T5A0209	N. D. Mahesh	N. D. Mahesh
4	188T1A0420	K. Tyothi Sai Kiran	Tyothi Sai Kiran
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VIJAYASRI BLOOD DONARS - DHANEKULA ENGINEERING COLLEGE CAMP DETAILS				
S.No	Name of the student	Age	Group	Ph No.
1	N.Prashanth Kumar	19 M	B+ve	6303313364
2	Riyaz Baig	19 M	O+ve	9676105590
3	P.Venkateswara Reddy	19 M	O+ve	8073744376
4	P.Gunasekhar	18 M	O+ve	7036923669
5	U.Nitin	19 M	B+ve	7670885149
6	K.Sai Adarsh	18 M	O+ve	8374921974
7	P.Durga Kishore	18 M	A+ve	9177516247
8	D.Dhana Lakshmi	18 F	O+ve	9550306675
9	V.Ram Karthik	18 M	O+ve	9390802529
10	G.Samuel	18 M	A+ve	9908270815
11	P.Kalyan Babu	19 M	B Neg	9866214890
12	K.Teja Tharun	20 M	A+ve	9177361014
13	K.Jayasri	18 F	B+ve	9618324273
14	V.Dhanush	18 M	B+ve	9494877429
15	G.Chandu Ram	18 M	O+ve	6302959768
16	Shaik Afreen	19 M	O+ve	9553460833
17	G.Tirupathi Rao	18 M	O+ve	9347152815
18	M.Vamsi Tarun	18 M	O+ve	9949899471
19	B.Avinash	18 M	O+ve	8185865711
20	P.Siva Subramanyeswa Rao	19 M	O+ve	9492266868
21	K.Sai	20 M	O+ve	6309182978
22	G.Satya Sripavan	18 M	A+ve	7981710882
23	K.Vamsi Krishna	18 M	B+ve	9121730982
24	K.Ajay Krishna	19 M	AB+ve	7981871238
25	U.Bhavani Swamy	20 M	B+ve	9110766922
26	Ch.Anil Kumar	32 M	O+ve	9491346768
27	D.Chakradhar	19 M	B+ve	8688177850
28	S.Siva Nagaraju	19 M	B+ve	6304237181
29	M.Durga Mahesh	20 M	O+ve	6281871818
30	N.Ravindra	20 M	B+ve	7013567300
31	B.Yuva Krishna	20 M	O+ve	8639119057
32	G.Princy	20 F	A+ve	8341091378
33	S.Sri Harsha	39 M	B+ve	9494888355
34	Ch.Mohit	20 M	O+ve	9866541099
35	K.Vamsi Krishna	31 M	B Neg	9542697567
36	R.Rami Reddy	19 M	B+ve	9704900528
37	V.Narasimha Rao	30 M	B+ve	9700744477
38	Y.Dinesh	19 M	O+ve	8374894674

*G. Palani*





**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY**  
**NSS CELL**  
**EVENT REPORT**



Date	18-02-2022
Event Name	MEGA BLOOD DONATION CAMP
Venue	T&P CELL, DIET

On 18<sup>th</sup> FEB, DIET- National Service Scheme (NSS) in association with “VIJAYASRI BLOOD BANK” have organized a mega blood donation camp at T&P Cell, DIET. This event was headed by Dr. Arja Srikanth, IRTS, Ex. MD&CEO, AP SKILL DEVELOPMENT CORPORATION. Here in this event faculty and student have donated blood from various departments. At the end of the session, chief guest was felicitated by our college management.

**Event Photographs:**





G. Raji  
NSS PO 18/2/2022



*[Handwritten Signature]*  
**PRINCIPAL**  
**PRINCIPAL**  
**DHANEKULA INSTITUTE**  
**OF ENGINEERING AND TECHNOLOGY**  
 Ganguru, Vijavawada-521 139

From  
P.V.SivaRambabu  
NSS Program Officer  
Dhanekula Institute of Engineering and Technology  
Ganguru  
Vijayawada-521139

To  
Dr. K.Venkata Reddy,  
Co-ordinator NSS Cell, JNTUK, Kakinada.

Sub: Submission of Special Camp details – Reg.

Dear Sir,

With reference to your e-mail received, herewith I am submitting NSS Special camp details for Academic Year 2021-22 in the format mentioned. This is for your kind perusal.

S.NO	Name of the College	NSS Unit Number	Camp Place	Dates of the Camp Organized	Distance of the camp place from the College
1.	Dhanekula Institute of Engineering and Technology Ganguru Vijayawada	90214615	Madduru Village, Kankipadu Mandal	21.02.2022 To 27.02.2022	Nearly 10kms

Thanking you Sir,



Yours Sincerely

*P. V. Siva Rambabu*

NSS Program Officer  
Cell: 9010807481

*P. V. Siva Rambabu*  
21/02/2022

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY  
KAKINADA  
NATIONAL SERVICE SCHEME**

**PROFORMA FOR  
THE SPECIAL CAMP PROPOSAL**

1. NSS Unit Code : 90214615
2. Name of the College & Address : Dhane Kula Institute of Engineering and Technology, Ganguru, Vijayawada
3. Name of the Principal : Dr. Ravi Kalyan  
Phone No: (O): 0866-2583842 Mobile: 9491017088
4. Name of the Programme Officer : Mr. P. V. Sila Rambabu.  
Phone No: (O): 0866-2583842 Mobile: 9010807481
5. Camping Dates : From: 21/02/2022  
To : 27/02/2022
6. Camping Place with address : Madduru.  
(Contact Phone No. at Camping Place) :
7. Strength of the volunteers participating : Male: 30 Female: 20 Total: 50  
(Enclose campers' list with their signature)
8. Distance of the camp site from the College: 9.6km (23 mins)  
(Enclose a Route Map)
9. Nearest Rail/Bus station to the camping Place: Gosala Center
10. Nature of programmes to be undertaken: Special Camp  
during the 7 days (Enclose day-wise programme sheet)
11. Any other specific activity : On Employed Youth Training Program
12. Agencies involved (Governmental/NGO):
13. Particulars of pre-camp planning: I visited 2-Times  
(Mention the names of persons whom you have contacted both officials and non-officials and the No. of times that you have visited the camp site to look after the arrangements) I met VRO, Panchayat Secretary, and HM of High school.
14. No. of <sup>Event</sup> camps so far organized during this year: 10
15. Any other information : Nil

P. V. Sila Rambu  
Signature of the 27/2  
Programme Officer with seal



[Signature]  
Signature of the  
Principal with seal

Principal  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139

# JNTUK-KAKINADA

SPECIAL CAMP  
DHANEKULA INSTITUTE OF ENGINEERING AND TECHNOLOGY  
GANGURU::521139

## NSS UNIT-SPECIAL CAMP AY-2021-22

Date	Conducted at	Morning Session	After Noon Session
Day 1 (21.02.2022)	Madduru village	Environment Enrichment and Conservation Theme : Solid Waste Composting	Environment Enrichment and Conservation Theme :Plastic Awareness
Day 2 (22.02.2022)	Madduru village	Health, Family Welfare and Nutrition Programme Theme : COVID Vaccine Awareness	Health, Family Welfare and Nutrition Programme Theme: Dietary Health benefits and Elimination of open defecation.
Day 3 (23.02.2022)	Madduru village	Improvement Of The Status Of Women Theme :women's rights both constitutional and legal	Improvement Of The Status Of Women Theme :Girl Child Education
Day 4 (24.02.2022)	Madduru village	Literacy Awareness	Literacy awareness
Day 5 (25.02.2022)	Madduru village	School Dropouts	School Dropouts
Day 6 (26.02.2022)	Madduru village	Social Service Programmes Theme : Plantation of trees	Social Service Programmes Theme : Plantation of trees
Day 7 (27.02.2022)	Madduru village	Training Program to unemployed youth	Validation function - Frize Distribution

  
NSS Program Officer 22/02/22



  
Principal  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139



**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY**  
(Approved by AICTE, New Delhi and Affiliated to JNTU, Kakinada)  
An ISO 9001-2015 Certified Institution  
Ganguru, Vijayawada- 521139.  
**National Service Scheme (NSS)**

**SPECIAL CAMP**



DhaneKula Institute of Engineering & Technology to Madduru

*P. V. S. Prasad*  
22/01/2022  
NSS Program Officer



*[Signature]*  
Principal  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139

DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY, GANGURU, VIJAYAWADA-521139

NATIONAL SERVICE SCHEME

List of Students

S.No	ROLLNUMBER	NAME	BRANCH	GENDER	MOBILE NUMBER	MAIL ID	AADHAR
1	208T1A04E9	k.rohit ram prasad	ECE	MALE	9347639332	rohitrampras@gmail.com	2161 2491 4012
2	208T1A0444	k.giri sai krishna	ECE	MALE	7337252598	girisaikrishna22@gmail.com	5150 9835 4763
3	208T1A0495	p.veera venkata sai	ECE	MALE	6309282093	veeravenkatasai9.3@gmail.com	7284 7288 7404
4	198T1A0449	j.poorna chandrika	ECE	FEMALE	7993097543	chandrikajp3@gmail.com	9051 5641 7790
5	198T1A0418	b.sravva	ECE	FEMALE	9849635409	srvayabollareddy@gmail.com	7085 1142 2415
6	198T1A04E1	sachin jha	ECE	MALE	8639030893	sachin.jha.0516@gmail.com	8883 8317 5590
7	198T1A0439	g.keerthi charan	ECE	MALE	9381003557	keerthicharan709@gmail.com	4576 7337 7627
8	198T1A0444	g.sai krishna	ECE	MALE	6302296202	saikrishna78487@gmail.com	7998 4501 8882
9	188T1A0435	md.reshma	ECE	FEMALE	9014254540	reshmamohd07@gmail.com	3576 7691 6547
10	188T1A0437	n.nikhitha	ECE	FEMALE	966240367	nikkinadella@gmail.com	5972 3767 0977
11	188T1A0414	fazila afreen	ECE	FEMALE	7013258935	fazilaafreen101@gmail.com	6722 2946 1502
12	188T1A0445	p.manjusha	ECE	FEMALE	9849182742	manjushapenugonda4774@gmail.com	5442 9949 5676
13	188T1A0449	s.surya	ECE	MALE	6303781808	suryasamineneni9999@gmail.com	2495 6496 3670
14	188T1A0456	y.mukunda	ECE	FEMALE	9494184684	yadavallimukundapriya@gmail.com	8215 0053 8338
15	188T1A0460	t.niharika	ECE	FEMALE	9010229552	turlapatiniharika29@gmail.com	9371 4644 1909
16	188T1A0443	p.puja sri sai	ECE	FEMALE	6309382093	pujasrisai4@gmail.com	3136 7167 4287
17	188T1A0415	g.rishitha	ECE	FEMALE	8106185460	rishithagadiparthi@gmail.com	2664 0499 5503
18	188T1A0448	r.rama tulasi	ECE	FEMALE	7032908428	ramatulasiravada23@gmail.com	2805 0437 6592
19	188T1A0420	K.jyothi sai kiran	ECE	MALE	7893456088	k.j.s.k.888@gmail.com	2713 6624 8472
20	198T1A0462	k.sai sree	ECE	FEMALE	8008610961	saisree.koneru@gmail.com	8361 2526 7279
21	198T1A05A9	T.GURU CHARAN	CSE	MALE	7995162550	guru.charan.tanneeru@gmail.com	2470 9421 1629
22	198T1A0587	P.NAGA TEJENDRA	CSE	MALE	8074927913	nagatejendra@gmail.com	8907 1843 3085
23	198T1A05B4	T.MADHU BHAVANI	CSE	FEMALE	9347033575	tummalacharlamadhubhavani@gmail.com	9066 7002 9833
24	198T1A0586	P.SREE RAMYA	CSE	FEMALE	7732001933	sreeramyapemmaraju511@gmail.com	3960 9453 4840
25	198T1A0595	S.V.L RASAGNA	CSE	FEMALE	9963513689	svlrasagna2001@gmail.com	4624 6661 4058
26	198T1A0584	P.LAKSHMI NARASIMHA	CSE	MALE	9989167262	narasimha.p7798@gmail.com	3425 1913 3624
27	198T1A05A5	S.LAKSHMI DEVI	CSE	FEMALE	8008864582	lakshmidervisunkavalli@gmail.com	7655 3092 7984
28	198T1A05B6	V.SAI PRASANNA	CSE	FEMALE	9515756339	vallurusaiprasanna84@gmail.com	5440 9562 1420
29	198T1A05B7	V.SHALINI	CSE	FEMALE	9848327072	vallurushalinichowdary@gmail.com	8699 6151 0642



30	198T1A0578	N.PUJITHA	CSE	FEMALE	8465995922	pujithanannapaneni1801@gmail.com	4695 2837 8076
31	188T1A0341	Sk. SAMEERUDHIN	ME	MALE	7207263453	sameeershaik154@gmail.com	6202 2332 6338
32	188T1A0336	P.NAGA RUTHWIK	ME	MALE	9494176878	nagaruthwikparnam02@gmail.com	8925 0655 8782
33	188T1A0345	V.RAJESH	ME	MALE	8179585289	varrerajesh21@gmail.com	2304 7133 4697
34	188T1A0333	N.SANTHOSH	ME	MALE	8008136768	santoshnandam007@gmail.com	2383 0442 9825
35	188T1A0322	K.SAI CHETHAN	ME	MALE	8340066163	saichetankilari@gmail.com	3567 4313 2256
36	208T1A0325	VAZRALA SAI ASWIN REDDY	ME	MALE	7093579154	Saiaswinreddy2003@gmail.com	5967 9597 4436
37	198T1A0312	P. SAMBA SIVARAO	ME	MALE	7330880945	SAMBASHIVA095@GMAIL.COM	2978 9853 1548
38	188T1A0116	K.HARSHITH	CE	MALE	9347690082	kharahith@gmail.com	2130 3904 5605
39	188T1A0132	P.PRAVEEN KUMAR	CE	MALE	8985294656	praveenpaturu24@gmail.com	6633 5579 7422
40	188T1A0143	V.ROHITH	CE	MALE	9441068261	vuyyurohith357@gmail.com	9439 2419 5029
41	208T5A0105	D.CHAITANYA KRISHNA	CE	MALE	7893672458	chaitanyakrishna.c203@gmail.com	6268 8833 5687
42	208T5A0106	G.N.P.CHANDRA RAO	CE	MALE	6300356456	nagapoornachandrarao99@gmail.com	5818 7307 1787
43	208T5A0110	K.RAJESH	CE	MALE	9381793294	rajeshkumbhacivil@gmail.com	4420 2245 5079
44	208T5A0112	N.RAVI KUMAR	CE	MALE	6301551718	ravikumarnamala1999@gmail.com	9513 0277 5351
45	208T5A0220	KOTE PRASANNA KUMAR	EEE	MALE	6302709562	Vamsi.amudala007@gmail.com	4092 3508 5583
46	208T5A0223	GUDIVAKA VIJAYESWARI	EEE	MALE	9666037502	chaitanyabuddha1@gmail	6278 6014 9715
47	208T5A0225	MOLAKA RAVI PRAKASH REDDY	EEE	MALE	9398610394	gopikrishna998982@gmail.com	5337 8307 2918
48	208T5A0227	PALA CHARAN KUMAR	EEE	MALE	9959137655	kpk17030ee087@gmail.com	6858 4056 2924
49	208T5A0229	PENUMALA DINESH KRISHNA	EEE	FEMALE	6302952523	vijji18.gudivaka@gmail.com	5482 5933 8006
50	208T5A0232	RAPAKA GANA NAGENDRA DURGAPR	EEE	MALE	6303715398	gndprasad1610@gmail.com	2818 0371 6534

NSS Program Officer.

P. U. Sarav  
24/01/2022



Principal  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139

*National Service Scheme Cell*  
**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA**  
Kakinada -533003, Andhra Pradesh (India), www.jntuknss.org  
(Established by Andhra Pradesh Act No. 30 of 2008)

Proc. No. JNTUK/NSSCell/Special Camps/2021-22/07

Date: 28.01.2022

**Dr. K. VENKATA REDDY**  
B.Tech., M.Tech., Ph.D.  
**NSS Programme Coordinator**

To  
The Principal,  
Dhanekulalnsitute of Engineering & Technology,  
Ganguru(V), Penamaluru(M), Vijayawada,  
Krishna District-521 139.

Dear Sir/ Madam,

Sub: NSS-Sanction of Special Camp and Release of Special Camp grant –Reg.  
Ref: Your letter dated on 22.01.2022.

\*\*\*

Vide reference cited above, a Special Camp proposal has been received from your NSS Unit bearing Unit Code:90214615 at Maddhuru village from 21-02-2022 to 27-02-2022. The NSS Cell, JNTUK is pleased to accord permission for organizing a 7 days NSS Special Campaigning programme by sanctioning an amount of Rs.22,500-00 from the NSS Funds. The sanctioned amount will be transferred to your NSS account at the earliest. Hence, you are requested to direct the Programme Officer to take necessary steps for organizing a 7 days NSS Special Campaigning programme. The Special Camps are to be organized as per the NSS Guidelines. The schematic budget is as follows:

S. No	Particulars	Amount (Rs.)	S.No	Particulars	Amount (Rs.)
1.	Pre-camp planning	800-00	4.	Action photographs	600-00
2.	Transport	1,200-00	5.	Miscellaneous	500-00
3.	Functions	800-00	6.	Boarding charges	18,600-00
				<b>Total amount (Rs.):</b>	<b>22,500-00</b>

Kindly acknowledge the receipt of the amount.



*Dr. K. Venkata Reddy*  
NSS Programme Coordinator  
Dr. K. VENKATA REDDY  
NSS Programme Coordinator  
J. N. T. University Kakinada  
Kakinada - 533003, A.P. India

**Instructions:**

- All the original bills/vouchers received from business establishments should be signed by the P.O and countersigned by the Principal with Seal.
- The accounts should be submitted separately with 15 days after completion of the camp and the Reports should be submitted separately along with press clippings, original notices along with details of dissemination.



DHANEKULA INSTITUTE OF ENGINEERING &  
TECHNOLOGY  
NSS CELL



CIRCULAR  
"SPECIAL CAMP"

Dt: 21-02-2022,  
Ganguru.

To  
The Principal,  
Dhanekula Institute of Engg and Tech,  
Ganguru.

SUB: Request for Projector for NSS Special Camp -Reg.

Respected Sir,

In View of the Special Camp, we are planning a Seminar for 10<sup>th</sup> class students on "Awareness Program on Role of Technical Education" on 22<sup>nd</sup> Feb 2022 in Zilla Parishad High School, Edupugallu and Mandal Parishad High School, Maduru. In this regard, we request you to grant permission to utilize college Projector, Mic and Speakers. Thanking You,



*P. S. P. S.*  
NSS PO 21/02/2022

70  
~~Dr. Vasu~~ Dr. Vasu  
May allow Projection  
in MPMC Lab  
& talk out for  
Program  
21/2/2022



DHANEKULA INSTITUTE OF ENGINEERING &  
TECHNOLOGY  
NSS CELL



CIRCULAR  
"SPECIAL CAMP"

Date: 21-02-2022,  
Ganguru.

It is to bring to your kind notice that the Institute NSS Cell is organizing a 7-Day Special Camp in Maduru Village, Kankipadu Mandal from 21/02/2022 to 27/02/2022 sponsored by JNTUK, Kakinada. In this regard we request you to allow the department NSS volunteers to participate in the above program and provide attendance to them.

Thanking You,

*P. V. S. Prasad*  
NSS PO 21/02/2022



*[Signature]*  
21/2/2022  
PRINCIPAL

Principal  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521139

*A Day with attendee list shall be provided at the end of the day.*

# JNTUK-KAKINADA

SPECIAL CAMP  
DHANEKULA INSTITUTE OF ENGINEERING AND TECHNOLOGY  
GANGURU::521139

## NSS UNIT-SPECIAL CAMP REPORT AY-2021-22

Date	Conducted at	Morning Session	After Noon Session
Day 1 (21.02.2022)	Madduru village	Environment Enrichment and Conservation Theme : Solid Waste Composting	Environment Enrichment and Conservation Theme :Plastic Awareness
Day 2 (22.02.2022)	Madduru village	Health, Family Welfare and Nutrition Programme Theme : COVID Vaccine Awareness	Health, Family Welfare and Nutrition Programme Theme: Dietary Health benefits and Elimination of open defecation.
Day 3 (23.02.2022)	Madduru village	Improvement Of The Status Of Women Theme :women's rights both constitutional and legal	Improvement Of The Status Of Women Theme :Girl Child Education
Day 4 (24.02.2022)	Madduru village	Literacy Awareness	Literacy awareness
Day 5 (25.02.2022)	Madduru village	School Dropouts	School Dropouts
Day 6 (26.02.2022)	Madduru village	Social Service Programmes Theme : Plantation of trees	Social Service Programmes Theme : Plantation of trees
Day 7 (27.02.2022)	Madduru village	Training Program to unemployed youth	Validation function - Prize Distribution

## DETAILED REPORT

21<sup>st</sup> Feb 2022

### **“Environment Enrichment and Conservation**

**Theme: Awareness on Composting of Solid Waste & reduction of usage of Plastic”**

As a part of NSS SPECIAL CAMP, DHANEKULA NSS UNIT has organized a Door-to-Door campaign on “AWARENESS on reduction of usage of PLASTIC” and “SOLID WASTE COMPOSTING” in Madduru Village. Around 50 Volunteers have participated in this awareness campaign.

Volunteers have educated the people in the village about Solid Waste Composting process and the harmful effects of plastic on Health, Environment also Wildlife and urged them to avoid single use plastic. They suggested the people to use Jute or Cloth bags as an alternative to plastic.



22<sup>nd</sup> Feb 2022

**“Health, Family Welfare and Nutrition Programme  
Theme: Awareness on COVID Vaccine & Dietary Health benefits also  
Elimination of open defecation”**

As a part of NSS SPECIAL CAMP, DHANEKULA NSS UNIT has organized a Door-to-Door campaign on “Health, Family Welfare and Nutrition Programme” in Madduru Village. Around 50 Volunteers have participated in this awareness campaign.

Volunteers have educated the people in the village about Dietary Health benefits and Elimination of open defecation. Also conducted free medical camp for the Madduru village people. On the same day, Volunteers have given awareness on dietary measures and precautions (mask, sanitizer and social distancing) to be taken during the pandemic time.



23<sup>rd</sup> Feb 2022

**“Improvement of the Status of Women**

**Theme: Women's rights both constitutional and legal & Girl Child Education”**

As a part of NSS SPECIAL CAMP, DHANEKULA NSS UNIT has organized a Door-to-Door campaign on “Women's rights both constitutional and legal & Girl Child Education” in Madduru Village.

Volunteers have actively involved and educated the people in the village about constitutional and legal rights of Women's, role and the importance of Girl Child Education throughout their career.



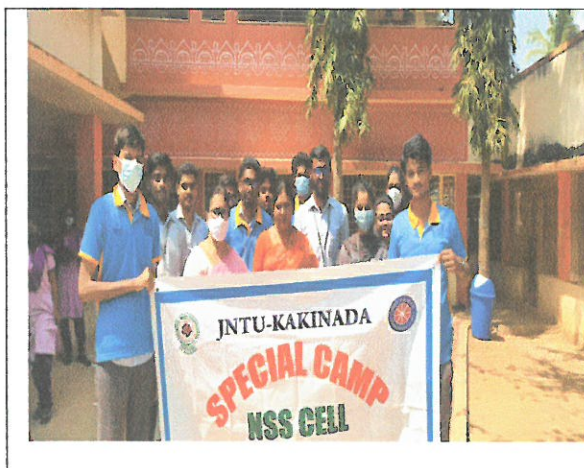


**24<sup>th</sup> Feb 2022**

**Literacy Awareness**

As a part of NSS SPECIAL CAMP, DHANEKULA NSS UNIT has organized a seminar on “Literacy Awareness” in Z.P. High Schools in Vanukuru and Edupugallu Village. Around 50 Volunteers have participated in program.

Volunteers have demonstrated the importance of education in the current era and its significance to the school students. The different career prospects after their education along with their responsibilities and advantages were thoroughly explained to the young minds, which encouraged the students to understand their role & benefits. Also given awareness on importance of health and various issues caused due to open defecation. Volunteers have also interacted with the students individually, along with valuable suggestions and advised them about higher education and career opportunities.



25<sup>th</sup> Feb 2022

**“School Dropouts”**

As a part of NSS SPECIAL CAMP, DHANEKULA NSS UNIT has organized a Door-to-Door campaign on different reasons for school dropouts. Some drop out of schools voluntarily while others are forced to do so under terrible circumstances in Madduru Village.

In India Poverty, accessibility and availability are the major reasons of school dropouts. In this regard, volunteers have created awareness on how we can control school dropouts.



**26<sup>th</sup> Feb 2022**

**“Social Service Programmes Theme: Plantation of trees”**

As a part of NSS SPECIAL CAMP, DHANEKULA NSS UNIT has organized “TREE PLANTATION” in Madduru Village. Around 50 Volunteers have participated in this campaign. The volunteers have distributed and planted various trees throughout the village, signifying the importance of trees for our health and environment.



27<sup>th</sup> Feb 2022

**“Training Program to unemployed youth”**

As a part of NSS special camp DHANEKULA NSS UNIT have organized a session on “Training Program to unemployed youth”. NSS volunteers have created awareness to unemployed youth in vanukuru village regarding training programs and the session was addressed by Program Officer Mr. P.Sivarambabu.

*G. Raji*  
*27/2/2022*

**NSS PO**



*D. Lakshmi*  
*27/2/2022*

**PRINCIPAL**  
**PRINCIPAL**  
**DHANEKULA INSTITUTE**  
**OF ENGINEERING AND TECHNOLOGY**  
Ganduru, Vijavawada-521 139



DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY  
NSS CELL



CIRCULAR

“Mahashivaratri Festival 2022”

Date: 24-02-2022  
Ganguru


It is to bring to your kind notice that Sri Ramalingeswara Swamy Devasthanam, Yanamalakuduru is celebrating “Mahashivaratri Festival” on 01/03/2022. As the devotees turnout to the temple is very large, the E.O has requested to depute our college NSS volunteers to manage the crowd and arrangements to allow smooth conduct of the festival. In this regard I request all NSS Volunteers who are interested to participate in the festival to give your details to the NSS PO by 04.00 PM today. Breakfast and Lunch to the volunteers will be provided.

Thanking You,

G. Raji 24/2/22  
NSS PO



Copy to All HODs,  
To Be Read in Class Rooms

  
PRINCIPAL  
Principal  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139



DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY  
NSS CELL



Name of The event: Mahashivaratri Festival

Date: 01.03.2022

S.No	Name of the Volunteer	Branch	Year	Mobile No.
1	K.HARSHITH	CE	IV	9347690082
2	CH.YESWANTH	CE	IV	8688734541
3	K.SHANMUKHA SAI	CE	IV	9177373373
4	P.N.S.SATYANARAYANA	CE	IV	8143427579
5	D.CHAKRADHAR	CE	III	8688177850
6	K.SIVA SAI KIRAN	CE	III	6301396637
7	NAGA RUTHIK	MECH	IV	9494176878
8	SAMEER	MECH	IV	9381163953
9	SAI CHAITU	MECH	III	8008894515
10	K.JYOTHI SAI KIRAN	ECE	IV	7893456088
11	P.HARI PRIYA	IT	III	9573472712
12	B.NEELAVENI	IT	III	7672098567
13	MAHESH	IT	III	9390083180

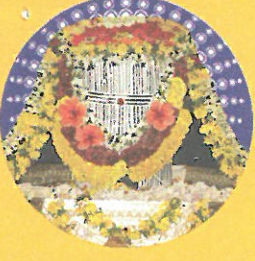
G. P. S. 01/3/22  
NSS PO



B. L. S. 01/3/22  
PRINCIPAL

Principal  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139

దేవదాయ - ధర్మాదాయ శాఖ



# శ్రీ రామలింగేశ్వరస్వామి వారి దేవస్థానము



యనమలకుదురు, విజయవాడ - 520 007.

Website : [www.sriramalingeswara.com](http://www.sriramalingeswara.com)

Ph: 9848080010

కార్యనిర్వాహణాధికారి :

Letter No. NIL / 2022, dt.4-2-2022

తేది. 4/2/2022

**The Principal,**  
Sri Dhanekula Institute of Engineering & Technology,  
GANGURU.

Sir,

Sub: - Endowments Department – Fairs and Festivals 2022 – MAHASIVARATHRI Festival 2022 – Sri Ramalingeswara Swamy Temple – Yanamalakuduru (V) – Penamaluru (M) - Krishna District – requesting to depute your students for Successful conduct the festival which falls on 28-2-2022, 1-03-2022 – Requested - Reg.


@@@

I submit that the MAHASIVARATHRI festival which falls on 28-2-2022 to 1-03-2022. Nearly One Lakh of people were visited the temple at the time of Sivarathri festival and performing poojas to Sri Ramalingeswara Swamy Temple.

Hence, I request that the authority may kindly be depute your students consisting 200 members NSS for utilization of their services at the time of Sivarathri festivals for successfully conducted the above festival.

Thanking you Sir,

Yours faithfully

  
Executive Officer 4/2/2022  
Sri Ramalingeswara Swamy Temple  
Yanamalakuduru(V), Penamaluru(M)  
Krishna Dist.

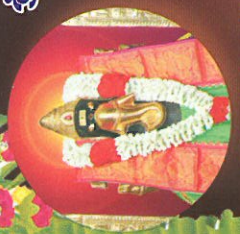
Copy to the Inspector, Endowments Dept, Vijayawada.

Phone: 9848080010 - న్యూట్ E.O.  
9290696976 - గెజిటింగ్ క్లర్క్  
9490206007.- సీక్రెటరీ

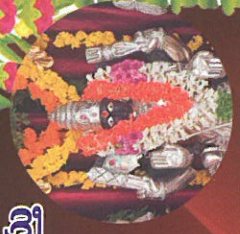


దేవదాలయ - కర్ణాటక - శాఖ

శ్రీరస్తు



అలిప్పువస్తు



# శ్రీమద్వేదము

చవిత్త కృష్ణా తీరమునందు వేంచేసియున్న

## శ్రీశ్రీశ్రీ రామలింగేశ్వరస్వామి వారి దేవస్థానము

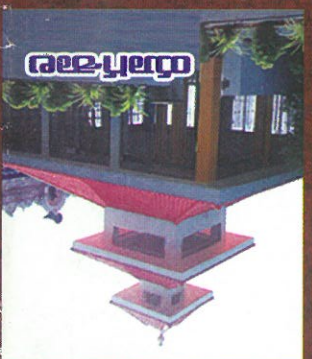
యనమలకుదురు, విజయవాడ. 520007 Cell: 7386160555. Website : [www.sriramalingeswara.com](http://www.sriramalingeswara.com)

భక్తులు శ్రీ స్వామివారి దేవస్థానము నందు పరీక్షణగా తమ గోత్రనామములతో పూజలు చేపించ తలచినవారు, పరోక్ష సేవ ద్వారా, మరియు కారుకలు, విరాళములు చెల్లించువారు E-చాండ్, E-షాపింగ్ ద్వారా [aptemples.ap.gov.in](http://aptemples.ap.gov.in) వెబ్ సైట్ నందు చెల్లించగలరు గోత్ర నామములు, దేవస్థానమునకు వాట్సా పంపించగలరు. 7386160555

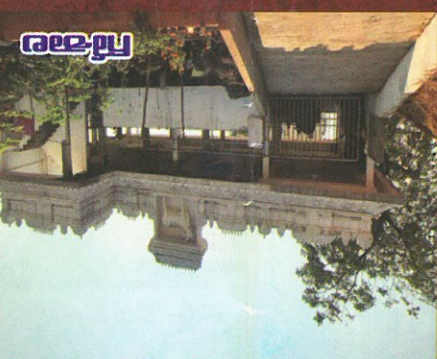
### శ్రీనివాసో విజయవాడ కర్ణాటక 'కర్ణాటక', 'కర్ణాటక'



విజయవాడ



కర్ణాటక



కర్ణాటక



కర్ణాటక



కర్ణాటక

కర్ణాటక



శ్రీ స్వామి వారి మహాశివరాత్రి బ్రహ్మోత్సవములు  
ఐ. 28-02-2022 నుండి ఐ. 03-03-2022 వరకు జరుగును.



స్వస్తిశ్రీ చాంద్రమానేన శ్రీ ప్లవ నామ సంవత్సర మాఘ మాస బహుళ అమావాస్య ది. 01-03-2022 మంగళవారం  
రాత్రి గం॥ 2-25 ని॥ లకు (తెల్లవారితే బుధవారం) శతభిష నక్షత్ర యుక్త ధనుస్సు లగ్న శుభనవాంశ సుముహూర్తమున

శ్రీశ్రీశ్రీ రామలింగేశ్వర స్వామి వారి దివ్య కళ్యాణ మహోత్సవము జరుగును. కావున భక్తులెల్లరూ విచ్చేసి  
ఈ కార్యక్రమములో పాల్గొని శ్రీస్వామి వారి కళ్యాణం తిలకించి శ్రీస్వామి వారి కృపకు పాత్రులు కాగలరు.

**కార్యక్రమములు**

**ది. 28.2.2022 సోమవారం**

ఉదయం 8-00 గం॥ లకు స్వామి వార్లను పెళ్ళి కుమారుని, పెళ్ళి కుమార్తెను చేయుట.  
రాత్రి 9-00 గం॥ ల నుండి విఘ్నేశ్వర పూజ, పుణ్యహోవాచనము, దీక్షధారణ, అకండ స్థాపన,  
మృత్యంగ్రహణము, అంకురార్పణ, మండపారాధన, అగ్నిప్రతిష్ఠాపన, ధ్వజారోహణ, బలిహారణ

**ది. 01-03-2022 మంగళ వారము**

మహాశివరాత్రి విశేష అభిషేకములు, స్వామి వారికి బిల్వార్చన, శ్రీపార్వతి అమ్మవారికి కుంకుమ పూజలు  
ఉదయం 11-00 గం॥ లకు గ్రామ మండపం వద్ద దేవస్థాన ప్రభకు ఎడ్లు కట్టి ఊరేగించుటకు పాట పెట్టబడును.  
మధ్యాహ్నం 1-00 గం॥ కు భక్తులు గండదీపములు మొక్కులను తీర్చుకొనుటకు శ్రీస్వామి వారి వద్దకు బయలుదేరును.  
మధ్యాహ్నం 3-00 గం॥ లకు రాధాకృష్ణ కోలాటములు, భజనలు, కోయనృత్యములు, భేతాళ వేషములు,  
హిరాణి నృత్యములు, మేళతాలములతో గ్రామ ప్రభను అత్యంత వైభవముగా గ్రామోత్సవమును నిర్వహించబడును.

రాత్రి గం॥ 2-25 ని॥ లకు శ్రీ స్వామి వారి కళ్యాణము

శ్రీ రాఘవరపు నాగరాజు - శివకుమారి పుణ్యదంపతులచే కళ్యాణము జరుపబడును.

**ది. 02-03-2022 బుధవారం**

ఉదయం 9-00 గం॥ లకు శ్రీస్వామి వారి గ్రామోత్సవము జరుపబడును.  
రాత్రి 8-00 గం॥ లకు బలిహారణ

**ది. 03.03.2022 గురువారము**

ఉదయం 9-00 గం॥ ల నుండి వసంతోత్సవము, పవిత్ర కృష్ణానది యందు త్రిశూల స్నానము  
రాత్రి 7-00 గం॥ లకు ధ్వజ అవరోహణ, మూగబలి, ద్వాదశ ప్రదక్షణములు, పవళంపుసేవ, సంకీర్తన కార్యక్రమము, పండితులచే  
ఆశీర్వచనము, తదుపరి శ్రీ స్వామి వారి ప్రసాద వినియోగము జరుపబడును.  
శ్రీ స్వామి వారి ధ్వజ అవరోహణ సమయము నందు శ్రీస్వామి వారికి నివేదన చేసిన నంది ముద్దలను ఇవ్వబడును.  
ఇవి గ్రహించిన వారికి సంతానము కలుగునని శ్రీ స్వామి మహోత్సవముగా చెప్పబడుచున్నది.

షరా : ప్రభకు ఎడ్లు కట్టి పాట పాడదలచిన వారు రూ. 500/-లు ధరావత్తు పైకము దేవస్థానము వారికి చెల్లించవలెను.  
పాట అయిన వెంటనే పాడని వారికి తిరిగి ధరావత్తు ఇవ్వబడును. మిగిలిన షరతులు ప్రభ పాటకాలమందు తెలుపబడును.



**గమనిక:**  
మహాశివరాత్రి రాజున గాత్రీ నామములతో (పరాక్రముగా) అభిషేకము చేయించదలచిన భక్తులు  
రూ.516/- దేవస్థాన కౌంటర్ నందు చెల్లించి తగురసీదు పొందగలరు.

పుత్యేక దర్శనము రూ. 100/- ఏర్పాటు చేయటమైనది(ఒక్కొక్కరికి మాత్రమే)

**భక్తులు కానుకలు, మ్రొక్కుబడులను హుండీలో వేయగలరు.  
అట్లు వేసినవి శ్రీ స్వామి వారికి చెందును.**

**పై కార్యక్రమములన్నియు  
గ్రామ ప్రజల మరియు దాతల సహాయ, సహకారములతో జరుగును.**

కార్యనిర్వాహణాధికారి  
అర్చక సిబ్బంది  
మాస్కులు ధరించండి మరియు భౌతికదూరాన్ని  
కోబడ్-19 నిబంధనల ప్రకారము సైన తెలిపిన  
పాటించండి ఆరోగ్యాన్ని కాపాడుకోండి  
కార్యక్రమములో అవసరమైన మార్పులు చేర్పులు చేయబడును



**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY**  
**NSS CELL**  
**EVENT REPORT**



Date	01-03-2022
Event Name	Mahashivaratri Festival
Venue	Sri Ramalingeswara Swamy Devasthanam, Yanamalakuduru

**DESCRIPTION**

The managing committee of Sri Ramalingeswara Swamy Devasthanam, Yanamalakuduru celebrated Mahashivaratri Festival on 01/03/2022, for which a large number of pilgrims turned up. About 13 NSS Volunteers from our college has taken part in the smooth conduct of the festival. The volunteers are involved with distribution of food and water, maintaining the queue lines and also helped in traffic control in the temple premises. The temple management has appreciated the selfless service of the volunteers to the pilgrims.

**Event Pictures:**



G. Raiti  
4/3/22  
NSS PO



*[Signature]*  
1/3/22  
PRINCIPAL

**DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY**  
Ganuru, Vijavawada-521 139



**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY  
NSS CELL**



**BLOOD DONATION FOR NEEDY PATIENTS**

Date: 26-04-2022,  
Ganguru.

It is to bring to your kind notice that the DhaneKula Institute of Engineering & Technology students has donated blood for needy patients on 25/04/2022 and 26/04/2022 at different locations.

**Details of patients:**

1. Patient name : T.Sunitha  
Hospital name : Kamineni  
Contact name : Balaji  
Contact : 8328342175  
Blood group : O+  
No. of units donated : 02
2. Patient name : Y.Nagamani  
Hospital name : GGH  
Contact name : Y.Sai Pavan Kumar  
Contact : 8125562304  
Purpose : Heart treatment  
Blood group : B+  
No. of units donated : 01

Thanking You.

G. Pal 26/4/22  
NSS PO



Principal  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139







DhaneKula Institute of Engineering & Technology  
Parent/Guardian Consent Form



It was to your notice that your child has expressed interest in donating blood, as one donation can support three lives. We hope you will support and encourage your child's decision to donate.

Drinking plenty of fluids and eating well prior to donation may reduce side effects after donation, so please encourage your child to eat a healthy breakfast and lunch and to drink extra water or fluids before they donate.

On the date of the donation, Donors must be at least 16 years of age, weigh at least 50Kgs and not have any symptoms of the cold or flu. Previous donation should be 3 months before.

This is a document required to allow your child to donate blood, please complete this form and give it to your child who must present it when he or she registers to donate.

Child's Full Name: Kavayy Venu

Child's Date of Birth: 29/12/2001

Date of Donation: 25/04/22

I understand that my son/daughter must bring this signed parental consent form to the blood drive. and I consent to my child's blood donation.

*convey to parents and they was accepted.*

\_\_\_\_\_  
(Parent/Guardian Name)



\_\_\_\_\_  
(Parent/Guardian Sign)

*alla*  
*M. S. S. S.*  
*29/4/22*



**DhaneKula Institute of Engineering & Technology  
Parent/Guardian Consent Form**



It was to your notice that your child has expressed interest in donating blood, as one donation can support three lives. We hope you will support and encourage your child's decision to donate.

Drinking plenty of fluids and eating well prior to donation may reduce side effects after donation, so please encourage your child to eat a healthy breakfast and lunch and to drink extra water or fluids before they donate.

On the date of the donation, Donors must be at least 16 years of age, weigh at least 50Kgs and not have any symptoms of the cold or flu. Previous donation should be 3 months before.

This is a document required to allow your child to donate blood, **please complete this form and give it to your child who must present it when he or she registers to donate.**

Child's Full Name: D. Harshvardhan

Child's Date of Birth: 18/07/2001

Date of Donation: 25/2/2022

*I understand that my son/daughter must bring this signed parental consent form to the blood drive. and I consent to my child's blood donation.*

*convey to parents and they was accepted.*

\_\_\_\_\_  
(Parent/Guardian Name)



\_\_\_\_\_  
(Parent/Guardian Sign)

*[Handwritten signature]*  
*25/2/22*



## DhaneKula Institute of Engineering & Technology Parent/Guardian Consent Form



It was to your notice that your child has expressed interest in donating blood, as one donation can support three lives. We hope you will support and encourage your child's decision to donate.

Drinking plenty of fluids and eating well prior to donation may reduce side effects after donation, so please encourage your child to eat a healthy breakfast and lunch and to drink extra water or fluids before they donate.

On the date of the donation, Donors must be at least 16 years of age, weigh at least 50Kgs and not have any symptoms of the cold or flu. Previous donation should be 3 months before.

This is a document required to allow your child to donate blood, please complete this form and give it to your child who must present it when he or she registers to donate.

Child's Full Name: UPPALA VISWENDRA.

Child's Date of Birth: 10/12/2000

Date of Donation: 26/04/2022

*I understand that my son/daughter must bring this signed parental consent form to the blood drive. and I consent to my child's blood donation.*

*Convey to Parents & they was accepted*

(Parent/Guardian Name)



(Parent/Guardian Sign)

*[Handwritten signature]*  
26/4/22





**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY**

**GANGURU: VIJAYAWADA - 521 139**

**NSS CELL**

## **EVENT REPORT**

<b>Event Name</b>	<b>BLOOD DONATION FOR NEEDY PATIENTS</b>
<b>Date</b>	<b>25-04-2022 &amp; 26-04-2022</b>
<b>Total Number of participants</b>	<b>03</b>

### **Event description:**

Under DhaneKula Institute of Engineering & Technology National Service Scheme, Students have donated blood (03 Units) for needy patients at different locations.

### **Event Photographs:**

**Date: 25/04/2022 & 26/04/2022**



*G. Raji*  
26/4/2022  
NSS PO



*[Signature]*  
26/4/22  
PRINCIPAL

PRINCIPAL  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139



# DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY

(Approved by AICTE, New Delhi and Affiliated to JNTU, Kakinada)

An ISO 9001-2015 Certified Institution, Accredited by NAAC

Ganguru, Vijayawada- 521139.

## National Service Scheme (NSS)

### CIRCULAR

Date: 30-04-2022,  
Ganguru.

All the B.Tech Students are here by informed that, a Mega Blood Donation Camp is being conducted by Red cross society, N.T.R district on 04.05.2022 from 8:30AM onwards at K.B.N College, Kothapeta, Vijayawada as per the direction of the Minister for Youth Services, Sports & Tourism, Government of Andhra Pradesh,.

Hence interested students can enroll their names with respective department NSS Coordinators.

G. Patil  
NSS PO 30/4/22



Principal  
30/4/2022

Principal  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139

Copy to NSS file,  
Copy to HOD's,  
Circulate to all class rooms

Department	CE	ME	EEE	ECE	IT	CSE	BS&H
Signature							



Name of The event: Blood Donation Camp at KBN college  
Branch: All Branches.

Date: 4/5/2022

List of Participants

S.No	Roll Number	Name of the Student	Year & Branch	Signature
1	208T1A0522	Ch. yoditha	II-CSE	Ch.yoditha
2	198T1A05A3	S. Sriya	III-CSE	S.Sriya
3	198T1A05A4	S. Jabnavi	III-CSE-B	S.Jabnavi
4	198T1A05B3	P. Harshitha	III-CSE-B	P.Harshitha
5	198T1A05B6	V. Sai Prasanna	III CSE-B	V.Sai Prasanna
6	198T1A05A2	Sk. Shamir	III CSE-B	Sk. Shamir
7	198T1A0533	G.V.N. Ranjya	III CSE-A	G.V.N. Ranjya
8	198T5A0122	P. D. B. Sankar	IV Civil-B	P.D.B. Sankar
9	208T1A0533	G. V. S. R. Saranya	II CSE - A	G.V.S.R. Saranya
10	208T1A0554	K. Heema gaeprathi	II CSE - A	K. Heema gaeprathi
11	208T1A0537	K. Sai Bhavani	II CSE - A	K. Sai Bhavani
12	208T1A05A1	J. Monika	II CSE - A	J. Monika
13	198T1A0408	A. Godi Nandu	III E.C.E-A	A. Godi Nandu
14	198T1A0420	B. Nichi	III E.C.E-A	B. Nichi
15	198T1A0435	B. Pradeep Kumar	III ECE-A	B. Pradeep Kumar
16	198T1A0403	A. Sai Shankar	III ECE-A	A. Sai Shankar
17	198T1A05A6	SV. Sai Krishna	III CSE-B	SV. Sai Krishna
18	198T2A0589	P. Sriram	III CSE-B	P. Sriram
19	198T1A0592	Charanya R	III CSE-B	Charanya R
20	208T1A0309	DINESH	II ME-A	DINESH
21	208T1A0325	V. Aswin Reddy	II ME-A	V. Aswin Reddy
22	208T1A0305	Bh. Kumar Reddy	II ME-A	Bh. Kumar Reddy
23	198T1A0102	B. Rakesh	III-CE	B. Rakesh
24	208T5A0116	R. Bhana chandra	III-CE	R. Bhana chandra
25	208T5A0111	M. Syam chaitanya	III-CE	M.S. chaitanya





GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES

D.No:54-16-8/2,Plot No:84, Back side Vinayaka theatre, Venkateswara nagar, Vijayawada,  
Ph: 0866-3510343, E-mail: [dywokrishna@yahoo.co.in](mailto:dywokrishna@yahoo.co.in)

From:  
U. Srinivasa Rao,  
Chief Executive Officer,  
STEP, KRISHI, Vijayawada,  
N.T.R District.

To  
The Principal,  
*Dhanubusa Engg College*  
*Changaburu*,  
Vijayawada.

**Rc. No. 374/SA-2/ KS/M.B.D Camp/2019-20, Dt. 27-04-2022.**

Sir,

Sub:-STEP, KRISHI, Vijayawada – conduct of Mega Blood Donation camp at  
Vijayawada – Request to send donors from your college – Reg.

Ref:- Instructions of the Minister for Youth Services, Sports & Tourism  
Government of Andhra Pradesh, Dt.27-04-2022.

‡ ‡ ‡

The Hon'ble Minister for Youth Services, Sports & Tourism, Government of  
Andhra Pradesh has directed to conduct a Mega Blood Donation camp at  
Vijayawada during the month of May, 2022 in association with Colleges,  
Engineering Colleges and Red cross society, Govt. Blood Bank, NCC, NSS, NYK  
etc.,.

Hence It is proposed to conduct the Mega Blood Donation camp at  
Vijayawada with 1000 participants in association with Red Cross society N.T.R  
district **Dt.04.05.2022 from 08:30 AM to 01:00PM at K.B.N College, Kothapeta,  
Vijayawada.** The Hon'ble Minister for Youth Services, Sports & Tourism,  
Smt. R.K. Roja, will attend for the inauguration of the said camp.

Therefore I request you to kindly motivate the students from your college  
towards Blood Donation to the needy people and send @ 25 donors from your  
college and co-operate for successful conduct of the programme said the venue on  
the said date.

Your co-operation in this regard is highly solicited.

Yours faithfully,

*U. Srinivasa Rao*

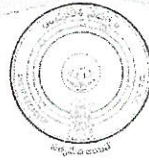
Chief Executive Officer,  
STEP, KRISHI, Vijayawada.



Copy Submitted to Director of Youth Services  
and Managing Director, APSTEP for kind information.

Copy Submitted to the District Collector, N.T.R District for kind information.

*May Identity*  
*U. Srinivasa Rao*  
*30/4/22*



GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. *P.D. Bhawani Sankar*..... S/o D/o *Srinivasa Rao*..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



  
**C. NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP



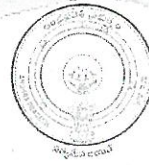
GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. ....*B. Rakesh*..... S/o D/o ...*Rattoiah*..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP



GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. .... *Pothuri. Rohith* ..... S/o *Srinivasa rao* ..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP



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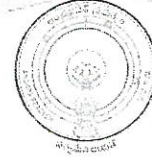
GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. *Marthi Syam chaitanya*..... S/o D/o *kameswararao*.. has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP




GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. *P. Revanth Ram Charan*..... S/O D/o *Siva Kumar*..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



  
**C. NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP



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GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. ....*Pilla Esware Ganesh*..... S/o D/o ....*Ashok*..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C.Nagarani*  
**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP





GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

Mr/Miss. *R. Bhanu chandra*..... S/o D/o *Vengala Rao*..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
C.NAGARANI, IAS  
Director of Youth Services  
& Managing Director, APSTEP





GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

✓ Mr/Miss. .... *G. Dinesh Reddy* ..... ✓ S/o D/o *Prabhakar Reddy* ... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



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Director of Youth Services  
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DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

Mr/Miss. *V. Sai Aswin Reddy*..... S/o D/o *Venna Reddy*..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C.Nagarani*  
C.NAGARANI, IAS  
Director of Youth Services  
& Managing Director, APSTEP





GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

Mr/Miss. .... *BH: Kumar Reddy* ..... S/o D/o *Vasudeva Reddy*... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
C.NAGARANI, IAS  
Director of Youth Services  
& Managing Director, APSTEP



GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

Mr/Miss. ....*B. Joseph Ratna kumar*..... S/o D/o ..*David Raju*..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*[Signature]*  
C.NAGARANI, IAS  
Director of Youth Services  
& Managing Director, APSTEP



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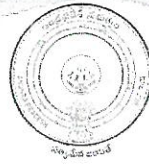


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GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. ...*J. Chennakesava Reddy*..... S/o D/o ...*Anji Reddy*..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*[Signature]*  
**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP





GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

✓ Mr/Miss. .... *A. Gopinandu* ..... S/o D/o ..... *Seetha Ramaiah* .. has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*[Signature]*  
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Director of Youth Services  
& Managing Director, APSTEP



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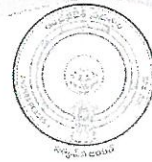
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**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. .... *Bollu: Nikhil* ..... S/o D/o *Sithavamanjaneyulu* has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*[Signature]*  
**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP



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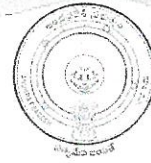
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GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

Mr/Miss. ...~~D.~~ Pradeep kumar..... S/o D/o ... Raja Gopal Reddy has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



  
C.NAGARANI, IAS  
Director of Youth Services  
& Managing Director, APSTEP





GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

Mr/Miss. .... *A. Venkata Sai Sankar* ..... S/o D/o ... *Ramachari* ..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
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Director of Youth Services  
& Managing Director, APSTEP




GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

~~Mr/Miss.~~ ..... *CH: Yoditha* ..... ~~S/O D/O~~ ..... *Ratna Kumar* ..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



  
C.NAGARANI, IAS  
Director of Youth Services  
& Managing Director, APSTEP



GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. .... *S. Sriya* ..... S/o D/o *Nagaraju* ..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*[Signature]*  
**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP



GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

Mr/Miss. ~~.....~~ S. Jahnavi..... S/o D/o Uma Maheswara Rao has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

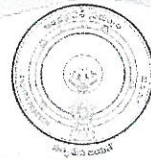
Vijayawada  
04-05-2022



  
C. NAGARANI, IAS  
Director of Youth Services  
& Managing Director, APSTEP







GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

Mr/Miss. .... *P. Harshitha* ..... S/o D/o *Vishnu Vardhana Rao* has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*[Signature]*  
C.NAGARANI, IAS  
Director of Youth Services  
& Managing Director, APSTEP




GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. ✓ ..... *V. Sai Prasanna* ..... S/o D/o ✓ ..... *Baji Babu* ..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



  
**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP



GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. *Shaik Shamir*..... S/o *Shaik Shafi*..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
**C. NAGARANI, IAS**  
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& Managing Director, APSTEP



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GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. *G.V. Naga Ramya* S/o D/o *Anjanulu* has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP



GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. ....*G.V.S.R. Saranya*..... S/o D/o *G.V.S.R. Krishna*... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP



GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

Mr/Miss. ....*K. Hemagayathri*..... S/o D/o *Srinivas*..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*[Signature]*  
C.NAGARANI, IAS  
Director of Youth Services  
& Managing Director, APSTEP



GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. ....*K. Sai Bhavani*..... S/o *D/o. SIVAYYA* ( ) :.... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
**C. NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP





GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. *J. Monika* ..... S/o *D/o Veeranjanyulu*... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
**C. NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP








GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

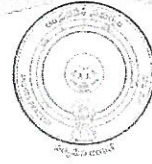
Mr/Miss. .... *S.V. Sai Krishna* ..... S/o D/o *Lakshmoji* ..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



  
**C. NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP





GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. .... *P. T. Sai Sriram* ..... S/o D/o *Veeranjaneyulu* ..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
**C. NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP





GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

Mr/Miss. ....*R. Chanakya Srinivas Yadav*..... S/o D/o *Yeduknodalu*..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
C.NAGARANI, IAS  
Director of Youth Services  
& Managing Director, APSTEP



GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

Mr/Miss. *V. Shalini*..... S/o D/o *Baji Babu*..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
C.NAGARANI, IAS  
Director of Youth Services  
& Managing Director, APSTEP





GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. .... *N. Pujitha* ..... S/o D/o ... *Hari babu* ..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*[Signature]*  
**C. NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP





GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. .... *M. Jayswarya* ..... S/o D/o *Vijaya Bhaskar* ... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*[Signature]*  
**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP






GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. .... *A. Varun Siva Naga Sai* ..... S/o D/o *Venkata Naga babu* has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



  
**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP





GOVERNMENT OF ANDHRA PRADESH  
**DEPARTMENT OF YOUTH SERVICES**  
**Certificate of Participation**

Mr/Miss. .... *D. Akash* ..... S/o D/o *Srinivasa Rao* ..... has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



*C. Nagarani*  
**C.NAGARANI, IAS**  
Director of Youth Services  
& Managing Director, APSTEP







GOVERNMENT OF ANDHRA PRADESH  
DEPARTMENT OF YOUTH SERVICES  
Certificate of Participation

Mr/Miss. ....*CH: Sreerivas*..... S/o D/o *Lakshmi Saxath kumar* has participated in the Blood Donation Camp conducted on 04.05.2022 at Vijayawada and donated blood. The Department of Youth Services appreciates the service rendered by him/her towards a noble cause and wish the individual continues the services in future.

Vijayawada  
04-05-2022



C.NAGARANI, IAS  
Director of Youth Services  
& Managing Director, APSTEP





**DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY**  
**NSS CELL**  
**EVENT REPORT**



Event Name	<b>BLOOD DONATION CAMP</b>
Venue	<b>KBN COLLEGE, VIJAYAWADA</b>
No of participants	<b>36</b>

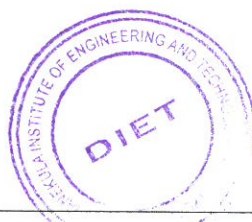
As per the instructions of the Minister for Youth Services, Sports & Tourism, Government of Andhra Pradesh have conducted a Mega Blood Donation Camp by Red cross society, N.T.R district on 04-05-2022 from 8:30AM onwards at K.B.N College, Kothapeta, Vijayawada.


In this program, 36 students have participated from DhaneKula Institute of Engineering & Technology along with NSS coordinator and donated blood for Noble cause. College Management, Director and Principal have appreciated the students for their active participation.

**Event Photographs:**



G. Ravi 4/5/22  
NSS PO



  
**PRINCIPAL**  
**PRINCIPAL**  
**DHANEKULA INSTITUTE**  
**OF ENGINEERING AND TECHNOLOGY**  
Ganduru, Vijayawada-521 139



# DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY

(Approved by AICTE, New Delhi and Affiliated to JNTU, Kakinada)

An ISO 9001-2015 Certified Institution, Accredited by NAAC

Ganguru, Vijayawada- 521139.

## National Service Scheme (NSS)

### CIRCULAR

Date: 30-04-2022,

Ganguru.

All the staff and B.Tech students are here by informed that our college NSS unit is organizing 1-Day Medical Camp & Skill evolution and Training requirement of unemployed people in collaboration with Andhra Pradesh State Skill Development Corporation (APSSDC) at Vanukuru village on 05/05/2022. In this regards, each & every head of the departments are requested to depute volunteers for service.

G. Palani 30/4/22  
NSS PO



Principal  
20/4/22

Principal  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139

Copy to NSS file,  
Copy to HOD's,  
Circulate to all class rooms

Department	CE	ME	EEE	ECE	IT	CSE	BS&H
Signature							



# DHANEKULA INSTITUTE OF ENGINEERING TECHNOLOGY

(Approved by AICTE, New Delhi and Affiliated to JNTU, Kakinada)

An ISO 9001-2015 Certified Institution, Accredited by NAAC

Ganguru, Vijayawada- 521139.

**National Service Scheme (NSS)**

**Andhra Pradesh State Skill Development Corporation**



Date: 25-04-2022,  
Ganguru.

To  
The Panchayat Secretary,  
Vanukuru Village.

SUB: Medical Camp & Skill evolution and Training requirement of unemployed people in collaboration with APSSDC - Reg.

Respected Sir/Madam,

The Institution NSS Cell along with APSSDC has planned a 1-Day Medical Camp & Skill evolution and Training requirement of unemployed people in collaboration with APSSDC at Vanukuru on 05/05/2022. As this program will be very helpful in educating the people regarding Health and Skill development among the village, we seek your permission and support for conduct of these programs in the village.

  
NSS PO

  
APSSDC



  
PRINCIPAL

Principal  
DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* \_\_\_\_\_ First Name \* \_\_\_\_\_ Last Name\* \_\_\_\_\_  
 DOB \* / / \_\_\_\_\_ Gender \* \_\_\_\_\_ Marital Status\* \_\_\_\_\_ Religion\* \_\_\_\_\_  
 Category\* \_\_\_\_\_ Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state? YES/NO Disability: YES/NO

**CONTACT DETAILS:**

Email \* \_\_\_\_\_ Contact No \* \_\_\_\_\_ Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* \_\_\_\_\_ Panchayat /Ward\* \_\_\_\_\_ Pin code \* \_\_\_\_\_  
 District \* \_\_\_\_\_ House Number \_\_\_\_\_ Constituency \* \_\_\_\_\_  
 Village/Street\* \_\_\_\_\_ Mandal/Municipality\* \_\_\_\_\_

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class					
Intermediate					
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- 1.
- 2.

- 1.
- 2.
- 3.
- 4.
- 5.



Names of the Surveyors/NSS Volunteers

Signatures of the Surveyors/NSS Volunteers with Date



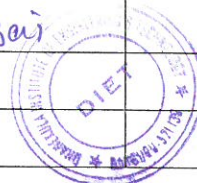
DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY  
NSS CELL



Name of The event: Medical camp & skill evaluation Programme Date: 5/5/22  
Branch: All Branches

List of Participants

S.No	Roll Number	Name of the Student	Year & Branch	Signature
1	198TIA04E3	S. Divya Sri	ECE III year	Divya
2	198TIA04D7	O. Keerthi	EC "	Keerthi
3	198TIA04G9	V. Yamini	"	Yamini
4	198TIA04F2	T. Harshitha	"	Harshitha
5	198TIA04E1	sachin Jha	"	Sachin
6	198TIA04F6	S. Pavan	"	Pavan
7	198TIA04E5	S. Prasad	"	Prasad
8	198TIA0426	Ch. Mohit	"	Mohit
9	198TIA0444	G. Sai Krishna	"	Sai
10	208TSA0315	M. Sai Seshu	3rd ME	Sai
11	208TSA0324	V. Mohan Chandra	" "	Mohan
12	208TSA0325	Y. Kalyan Chandra	" "	Kalyan
13	208TSA0320	P. Rupanandh	" "	Rupanandh
14	208TSA0321	P. Balakrishna	" "	Bala
15	188TIA0109	Ch. Vaswanth	4th CE	Vaswanth
16	198TSA0135	U. Viswa	" "	Viswa
17	208TIA0201	J. Vamsi Adithya	2nd EEE	J. Vamsi Adithya
18	218TSA0205	P. Pavan Kumar	" "	P. Pavan Kumar
19	218TIA1235	Mokshitha Sai. K	1st IT	Mokshitha
20	218TIA1215	Pavan Teja P	"	Pavan
21	188TIA0143	V. Rohith	4th - CE	K. Rohith
22	188TIA0132	P. Praveen Kumar	"	P. Praveen
23	188TIA0119	K. Shanmukha Sai	"	K. Shanmukha



DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY  
NSS CELL



Name of The event: Medical camp & skill evaluation programme.

Date: 5/5/22

Branch: All Branches.

List of Participants

S.No	Roll Number	Name of the Student	Year & Branch	Signature
1.	198TIA0447	J. Likhita	III	Likhita J
2.	198TIA0464	D. Divya S	III	D. Divya S
3.	208TIA0112	Meghana I	II CE	Meghana I
4.	208TIA0205	Ch. R. S. Deepika	II EEE	Ch. R. S. Deepika
5.	208TIA0206	Ch. Padmaja	II EEE	Ch. Padmaja
6.	208TIA0215	M. Anusha	II EEE	M. Anusha
7.	208TIA0530	D. Mangusha	II CSE	D. Mangusha
8.	208TIA0548	K. Harshitha	II CSE	K. Harshitha
9.	208TIA0523	Ch. Nikhita Priya	II CSE	Ch. Nikhita Priya
10.	208TIA0117	K. Sahithi	II CE	K. Sahithi
<del>11.</del>	<del>198TIA</del>			
12.	208TIA1209	D. Meghana	II IT	D. Megha
13.	198TIA0572	M. Thansi Priya	III CSE	M. Thansi Priya
14.	208TIA0522	Ch. Yoditha	II CSE	Ch. Yoditha
15.	208TIA0539	K. Haripriya	II CSE	K. Haripriya





**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Andhar No.\* 327625012134 First Name\* Sai Suchitha Last Name\* Kancharla  
 DOB\* 16/8/2000 Gender\* F Marital Status\* \_\_\_\_\_ Religion\* \_\_\_\_\_  
 Category\* BC Family Annual Income\* 20,000/- Are you a resident of AP state? YES/NO Disability: YES/NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No\* 9502387438 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat/Ward\* \_\_\_\_\_ Pin code\* 521151  
 District\* Krishna House Number 5-38 Constituency\* penamaluru  
 Village/Street\* Vanukurru Mandal/Municipality\* penamaluru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	<u>Noble school</u>	<u>SSC</u>	<u>2015</u>	<u>93</u>	<u>MA</u>
Intermediate	<u>Sai chaitanya</u>	<u>Bieap</u>	<u>2017</u>	<u>97</u>	<u>MPC</u>
Graduation	<u>lingaya's</u>	<u>JNTUK</u>	<u>2021</u>	<u>78</u>	<u>ECE</u>
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* CAP Gemini Exp Years\* \_\_\_\_\_ Designation\* Analyst  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- Programming languages.
- \_\_\_\_\_

- V. Rohith
- K. Shanmukh
- P. Praveen
- Ch. Yaswanth
- \_\_\_\_\_

V. Rohith

Names of the Surveyors/NSS Volunteers



V. Rohith 5/5/22

Signatures of the Surveyors/NSS Volunteers with Date





**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 704684986218 First Name\* Dola Sri Last Name\* Kalle  
 DOB\* 19/5/1996 Gender\* F Marital Status\* \_\_\_\_\_ Religion\* Hindu  
 Category\* SC Family Annual Income\* 16,000/- Are you a resident of AP state?  YES / NO Disability: YES/NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No\* 8143186761 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat /Ward\* 7 Pin code\* 521151  
 District\* Krishna House Number 7-18 Constituency\* peramuluru  
 Village/Street\* Vanukuru Mandal/Municipality\* \_\_\_\_\_

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	<u>Z.P.H.S</u>	<u>SSC</u>	<u>2012</u>	<u>60%</u>	
Intermediate	<u>Mantusry</u>	<u>BicAP</u>	<u>2014</u>	<u>50%</u>	<u>CCL</u>
Graduation	<u>Mantusry</u>	<u>Krishna B.Com General</u>	<u>2017</u>	<u>75%</u>	<u>B.com</u>
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill:  YES / NO (If Yes Record Details / Interests of the candidate)

- ms-office
- \_\_\_\_\_

- V.Rohith
- K.Shanmukh
- P.Praveen
- Ch.Yaswanth
- \_\_\_\_\_



V.Rohith

Names of the Surveyors/NSS Volunteers

V.Rohith 5/5/22

Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 816499308004 First Name\* chaitanya Last Name\* Karichanka  
 DOB\* 17/11/2002 Gender\* M Marital Status\* \_\_\_\_\_ Religion\* Indian  
 Category\* BC Family Annual Income\* 20,000 Are you a resident of AP state? YES/NO  Disability: YES/NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No\* 6302986113 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat/Ward\* \_\_\_\_\_ Pin code\* 521151  
 District\* Krishna House Number 538 Constituency\* Penamaluru  
 Village/Street\* Vankora Mandal/Municipality\* \_\_\_\_\_

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	Nobel School	SSC	2017	10	
Intermediate	Sri Chaitanya	BIEP	2018	95	MPC
Graduation	P.V.P	AUTONOMOUS	2019	9.0	C.S.F
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

**List of Companies you are really interested to work in future**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- Python, C, C++
- Java

- E. et P. Praveen
- K. Sharmukha
- V. Roohith
- Ch. Yaswanth.
- 



J. Harshith  
 Names of the Surveyors/NSS Volunteers

R. Harshith  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 569420811649 First Name\* Rayapudi Last Name\* Hari charan  
 DOB\* 1/11/1996 Gender\* M Marital Status\* yes Religion\* Hindij  
 Category\* OC Family Annual Income\* 1.5L Are you a resident of AP state? YES/NODisability: YES/NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No\* 7702278562 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat /Ward\* 7 Pin code\* 521151  
 District\* Krishna House Number 5-720 Constituency\* penamuluru  
 Village/Street\* Vanukuru Mandal/Municipality\* penamuluru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	<u>moulaji High school</u>	<u>SSC</u>	<u>2010</u>	<u>70%</u>	
Intermediate					
Graduation	<u>Satya sai collage</u>	<u>Krishna university</u>	<u>2015</u>	<u>60%</u>	<u>B.com</u>
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

**List of Companies you are really interested to work in future**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
- \_\_\_\_\_

- V. Rohith
- K. Shanmukha
- P. Praveen
- Ch. yaswanth
- \_\_\_\_\_



K. Harshith

Names of the Surveyors/NSS Volunteers

K. Harshith

Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 569420811649 First Name\* Rayapudi Last Name\* V.B. Raktva Kumari  
 DOB\* 18/11/2004 Gender\* F Marital Status\* yes Religion\* Hindu  
 Category\* OC Family Annual Income\* 1.5L Are you a resident of AP state? YES/NODisability: YES/NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No\* 8333006068 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat /Ward\* 7 Pin code\* 521151  
 District\* Krishna House Number 5-720 Constituency\* penamaluru  
 Village/Street\* Varukuru Mandal/Municipality\* penamaluru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	<u>Z.P.H.S</u>	<u>SSC</u>	<u>2020</u>	<u>9.0</u>	
Intermediate	<u>AGSSG</u>	<u>Bieap</u>	<u>2022</u>	<u>75.1</u>	<u>M.P.C</u>
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

**List of Companies you are really interested to work in future**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- Hand craft, Tailoring
- 

- V. Rohith
- K. Shanmukha
- P. Praveen
- Ch. Yaswanth
- 



R. Harshith  
 Names of the Surveyors/NSS Volunteers

R. Harshith  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 2645 6091 8000 First Name\* Jyothisna Last Name\* Shaik  
 DOB\* 2/02/2002 Gender\* F Marital Status\* Unmarried Religion\* Muslim  
 Category\* BCE Family Annual Income\* 75000 Are you a resident of AP state? YES/NODisability: YES/NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No\* 7036368269 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* A.P Panchayat/Ward\* \_\_\_\_\_ Pin code\* 521151  
 District\* Krishna House Number 2-47 Constituency\* Peramuluru  
 Village/Street\* Vanukuru Mandal/Municipality\* Peramuluru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class <u>Discontinued</u>	<u>ZPHS</u>		<u>2018</u>		
Intermediate					
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

1. MS-EXCEL
2. \_\_\_\_\_

1. S. Meghana
  2. SNS-SASIDHAR
  3. VINAY GANDHAM
  4. RAM VARDHAN T
  5. P. Pavan deji
- GANDHAM VINAY KUMAR  
 Names of the Surveyors/NSS Volunteers



G. J. K. 05/05/22  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 3197 5760 3490 First Name\* Krishnakanth Last Name\* Sunkara  
 DOB 28/9/2002 Gender\* M Marital Status\* NO Religion\* Hindu  
 Category\* OC Family Annual Income\* 80000 Are you a resident of AP state?  YES/ NO Disability:  YES/ NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No\* 9121762199 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* A.P Panchayat /Ward\* 7 Pin code\* 521151  
 District\* Krishna House Number 5-134 Constituency\* Penamuru  
 Village/Street\* vanukuru Mandal/Municipality\* Penamuru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/10th class	<u>Krishnaveni</u>	<u>A.P. Board</u>	<u>2018</u>	<u>70%</u>	
Intermediate	<u>Narayana</u>	<u>A.P. Board</u>	<u>2020</u>	<u>80%</u>	
Graduation	<u>Loyola Engineering college</u>	<u>Autonomous</u>	<u>on going</u>		<u>BSC-comp</u>
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- wipro
- infosys
- IBM
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
- \_\_\_\_\_

- A. Meghana
- SNS SABIDHAR
- VINAY GANDHAM
- RAMKARDHAM
- A. Mohith Sai  
G. Vinay Kumar

Names of the Surveyors/NSS Volunteers



9/5/22  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 998756506335 First Name\* Ali Baba Last Name\* Shaikh  
 DOB\* 12/07/2003 Gender\* M Marital Status\* Unmarried Religion\* Muslim  
 Category\* BCE Family Annual Income\* 60000 Are you a resident of AP state?  YES/ NO  
 Disability:  YES/ NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No.\* 9573489047 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* A.P. Panchayat/Ward\* 10-64 Pin code\* 521151  
 District\* Krishna House Number 4-64 Constituency\* Penamuru  
 Village/Street\* Vanukuru Mandal/Municipality\* Penamuru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	<u>Vignam Bharat high school</u>		<u>2018</u>	<u>9.3</u>	
Intermediate	<u>Sri Chaitanya</u>		<u>2020</u>	<u>609/1000</u>	
Graduation	<u>Siddhanta</u>		<u>Ongoing (5th year)</u>		<u>Bsc</u>
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- Infosys
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill:  YES /  NO (If Yes Record Details / Interests of the candidate)

- Java, python
- \_\_\_\_\_

- D. Meghana
- K. Vinay
- Sasidhar
- Ramkathan
- \_\_\_\_\_

Sasidharan

Names of the Surveyors/NSS Volunteers



Sasi 5/5/22

Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 670186538281 First Name\* OM Sai Teja Last Name\* Mallipedi  
 DOB\* 28/10/2007 Gender\* M Marital Status\* Unmarried Religion\* Hindu  
 Category\* BC Family Annual Income\* 75000 Are you a resident of AP state?  YES/ NO Disability:  YES/ NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No\* 9912192555 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* Andhra Pradesh Panchayat/Ward\* \_\_\_\_\_ Pin code\* 521151  
 District\* Krishna House Number \_\_\_\_\_ Constituency\* Penamuluru  
 Village/Street\* Vanukuru Mandal/Municipality\* penamuluru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class <u>ongoing</u>	<u>Nolanda - Ganguru</u>	<u>A.P. Board</u>			
Intermediate					
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- Business
- 

- Dmeshana
- T. Ramvardhan
- S.N.S. Sasidhar
- G. Vinay Kumar
- Venkat

T.V. Ramavardhan  
 Names of the Surveyors/NSS Volunteers



T.V.R. Vardhan 5/05/22  
 Signatures of the Surveyors/NSS Volunteers with Date





**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 7062 22679220 First Name\* Vagdevi Last Name\* Vemulapalli  
 DOB\* 27/11/2004 Gender\* F Marital Status\* Unmarried Religion\* Hindu  
 Category\* OC Family Annual Income\* 70000 Are you a resident of AP state?  YES/ NO Disability:  YES/ NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No\* 8978176639 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* A.P Panchayat /Ward\* \_\_\_\_\_ Pin code\* 521151  
 District\* Krishna House Number 4-118 Constituency\* Penamurlu  
 Village/Street\* Vanukuru Mandal/Municipality\* Penamurlu

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	Z.P.H.S	AP Board	2020	80%	
Intermediate	SDMSK Kadhar	AP-Board Autonomous	2022	72%	
Graduation (1st year Engg)	Amritha Sai - paritala	Autonomous	2026		CSE
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

1. Python, Java
2. C, C++

1. D Meghana
2. G. Vinay Kumar
3. S.N.S Sridhar
4. T. Ramvardhan
5. Pavan Taja

T.V. Ramvardhan  
 Names of the Surveyors/NSS Volunteers



T.V.R. Vardhan  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* \_\_\_\_\_ First Name\* Praveen Last Name\* K  
 DOB\*  / /  Gender\* M Marital Status\* unmarried Religion\* christian  
 Category\* ST Family Annual Income\* 801000 Are you a resident of AP state? YES/NO Disability: YES/NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No\* 9573378024 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat /Ward\* 7 Pin code\* 521151  
 District\* Krishna House Number \_\_\_\_\_ Constituency\* \_\_\_\_\_  
 Village/Street\* vanukurru Mandal/Municipality\* \_\_\_\_\_

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	<u>ZPHS - Vatukurru</u>		<u>2022</u>	<u>ongoing</u>	
Intermediate					
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- MS word, excel
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
- \_\_\_\_\_

- D. Meghana
- S. S. S. Saikhan
- Arjun Kumar
- T. Ramvardhan
- Mokshith Sai  
T.V. Ramavardhan

Names of the Surveyors/NSS Volunteers



T.V. Ramavardhan  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 850003225650 First Name\* Vanukuru Last Name\* Pavan Raj  
 DOB\* 19/7/2000 Gender\* M Marital Status\* Not Married Religion\* Hindu  
 Category\* SC Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state? YES/NO Disability: YES/NO

**CONTACT DETAILS:**

Email\* Pavan Vanukuru Pavan Raj 123@gmail.com Contact No\* 9642371418 Alternate Number\* 8106917573

**ADDRESS FOR COMMUNICATION**

State\* Andhra Pradesh Panchayat/Ward\* Vanukuru Panchayat/10th ward Pin code\* 521151  
 District\* \_\_\_\_\_ House Number 8/62 Constituency\* \_\_\_\_\_  
 Village/Street\* \_\_\_\_\_ Mandal/Municipality\* \_\_\_\_\_

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	<u>S.P.A Ibrahimpetam English Medium</u>	<u>SSC</u>	<u>2016</u>	<u>68</u>	
Intermediate					
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired Driving Exp Years 1 year Designation \_\_\_\_\_

**List of Companies you are really interested to work in future**

- Interested in Driving (contains 4 wheeler license)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
- \_\_\_\_\_

- D. Meghana
- N. Sasidhar
- M. Vinay Kumar
- T. Ram vardhan
- Venkat

DANTALA MEGHANA  
 Names of the Surveyors/NSS Volunteers



D. Meghana  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 835426989165 First Name \* Jyoshika Last Name\* Velliseti  
 DOB \* 26/05/2008 Gender \* F Marital Status\* Unmarried Religion\* Hindu  
 Category\* OC Family Annual Income\* 55000 Are you a resident of AP state? YES/NODisability: YES/NO

**CONTACT DETAILS:**

Email \* \_\_\_\_\_ Contact No \* 9989708426 Aiternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat /Ward\* \_\_\_\_\_ Pin code \* 521151  
 District \* Krishna House Number 4-96 Constituency \* Penamuluru  
 Village/Street\* Vanukurru Mandal/Municipality\* Penamuluru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class <u>9<sup>th</sup> Eng</u>	<u>Sri chaitanya - kankipadu</u>	<u>AP. Board.</u>	<u>2022</u>		
Intermediate					
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill:  YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
- \_\_\_\_\_

- DANTOLA MEGHANA
- G. VINAY
- SNS SASIDHAR
- RAMAVARDHAN
- Pavan Teja



GAUNDHAN VINAY KUMAR  
 Names of the Surveyors/NSS Volunteers

G. J. K. 05/05/22  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* \_\_\_\_\_ First Name \* Bhavana Last Name\* Vemulapalli  
 DOB \* 02/09/2006 Gender \* F Marital Status\* Unmarried Religion\* Hindu  
 Category\* OC Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state?  YES/NODisability:  YES/NO

**CONTACT DETAILS:**

Email \* \_\_\_\_\_ Contact No \* 8978176639 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* A.P Panchayat /Ward\* \_\_\_\_\_ Pin code \* 521151  
 District \* Krishna House Number 4-118 Constituency \* Penamuluru  
 Village/Street\* Vanukuru Mandal/Municipality\* penamuluru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	<u>ZPHS - Vanukuru</u>	<u>A.P. Board</u>	<u>2022</u>		
Intermediate					
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- MS-Excel
- 

- D. Meghana
- G. V Pray
- S.N.S SASTHAR.N
- Raimalbedhan
- Mokshith Sai



Names of the Surveyors/NSS Volunteers

Sasthar 5/5/22  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 5955 8053 5816 First Name\* M. Vasu Last Name\* M  
 DOB\*  / / 1991 Gender\* M Marital Status\* Married Religion\* Hindu  
 Category\* Bc Family Annual Income\* 60000 Are you a resident of AP state? YES/NO  Disability: YES/NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No\* 9618 7299 89 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat/Ward\* vanakuru Pin code\* 521151  
 District\* Krishna House Number \_\_\_\_\_ Constituency\* Penamuru  
 Village/Street\* vanakuru Mandal/Municipality\* Penamuru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
<u>S.S.C/ 10th class</u> <u>9th</u>	<u>Z.P.H.S - vanakuru</u>	<u>State Board</u>	<u>2003</u>		
Intermediate					
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired Construction field Exp Years 8 yrs Designation 9th

List of Companies you are really interested to work in future

- Ltdpl
- & L&T
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- Technical field
- \_\_\_\_\_

- D. Meghana
- Sasi
- Ramaiah
- R. Venay
- Venkat  
No Sasi dharu

Names of the Surveyors/NSS Volunteers



[Signature] 5/5/22  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* \_\_\_\_\_ First Name \* Sridevi Last Name\* Madala  
 DOB \* 22/01/1992 Gender \* F Marital Status\* Married Religion\* Hindu  
 Category\* OC Family Annual Income\* 70000 Are you a resident of AP state?  YES/ NO Disability:  YES/ NO

**CONTACT DETAILS:**

Email \* \_\_\_\_\_ Contact No \* 9059557465 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat /Ward\* \_\_\_\_\_ Pin code \* 521151  
 District \* Krishna House Number \_\_\_\_\_ Constituency \* Penamururu  
 Village/Street\* Vanukuru Mandal/Municipality\* Penamururu

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	<u>SVR public school West Godavari</u>				
Intermediate					
Graduation	<u>SS. Mahitha college Edepu golu</u>		<u>2018</u>		
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired Accountant Exp Years 2 Designation \_\_\_\_\_

List of Companies you are really interested to work in future

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

1. MS. Excel
2. \_\_\_\_\_

1. D. Meghana
2. G. Vray
3. Sasidhar SRS
4. Rama Varthan
5. \_\_\_\_\_

D. Meghana  
 Names of the Surveyors/NSS Volunteers



D. Meghana 5/5/22  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* \_\_\_\_\_ First Name \* M.prieti Last Name\* M  
 DOB \* 25/3/2003 Gender \* F Marital Status\* No Religion\* BC-A (Hindu)  
 Category\* BC-A Family Annual Income\* 70000 Are you a resident of AP state? YES/NO  Disability: YES/NO

**CONTACT DETAILS:**

Email \* Priethimunnagi@gmail.com Contact No \* 9305844674 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* A.P Panchayat /Ward\* \_\_\_\_\_ Pin code \* 521151  
 District \* Krishna House Number 6-103 Constituency \* penamuru  
 Village/Street\* vanukuru Mandal/Municipality\* penamuru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	<u>vanukuru</u>	<u>A.P. Board</u>	<u>2018</u>	<u>79.9.</u>	
Intermediate <u>Diploma</u>	<u>Panuru</u>	<u>State Board</u>	<u>2020</u>	<u>72.1.</u>	
Graduation <u>(2nd year)</u>	<u>Vsharama</u>	<u>Autonomous</u>	<u>2024</u>		<u>ECE</u>
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- Infosys
- TCS
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- python
- \_\_\_\_\_

- D Meshana
- Grinay
- Siva sagidhar
- Ramrao
- \_\_\_\_\_

DANTALA MEGHANA  
 Names of the Surveyors/NSS Volunteers



D. Meghana 5/5/22  
 Signatures of the Surveyors/NSS Volunteers with Date





**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 9610 2238 0056 First Name\* V. Schwari Last Name\* Kumari  
 DOB\* 17/19/1990 Gender\* F Marital Status\* married Religion\* Muslim  
 Category\* SC Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state? YES/NO  Disability: YES/NO

**CONTACT DETAILS:**

Email\* ammuammu0747@gmail.com Contact No\* 9573489047 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* Andhra Pradesh Panchayat/Ward\* Vanakuru Pin code\* 521151  
 District\* Krishna House Number 10-60 Constituency\* Penamaluru  
 Village/Street\* Vonkuru Mandal/Municipality\* Vankuru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class					
Intermediate					
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* SRI (VNC) Branch Exp Years\* 7 Designation\* Accountant  
 Skill acquired low Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill:  YES / NO (If Yes Record Details / Interests of the candidate)

- low
- Anything



- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

B. S. Prathap  
 Names of the Surveyors/NSS Volunteers

[Signature] 5/5/2022  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 386699232231 First Name\* Sai Swathi K Last Name\* Kamireddy.  
 DOB\* 09/2/1987 Gender\* F Marital Status\* Married Religion\* Hindus  
 Category\* OC Family Annual Income\* 90,000/- Are you a resident of AP state?  YES/ NO Disability:  YES/ NO

**CONTACT DETAILS:**

Email\* — Contact No\* 6281004408 Alternate Number\* —

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat /Ward\* — Pin code\* 520013  
 District\* Krishna House Number 61-8/3-9 Constituency\* —  
 Village/Street\* Police colony Mandal/Municipality\* Krishnalanka.

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	St Thomas High school	S.S.C	2002	60%	
Intermediate	Triveni college.	BIEAP	2006	50%	
Graduation	Triveni College B.Com	Discontinued.	2008	—	
Post Graduation	—	—			

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* — Exp Years\* — Designation\* —  
 Skill acquired — Exp Years — Designation —

List of Companies you are really interested to work in future

- 
- 
- 
- 

Interested to acquire any new skill:  YES /  NO (If Yes Record Details / Interests of the candidate)

- Software
- 

- 
- 
- 
- 
- 



I. Meghana  
 Names of the Surveyors/NSS Volunteers

Meghana I 5-5-22  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 4043 1373 2178 First Name\* Vanukuru Last Name\* Poudhvi Raj  
 DOB\* 14/7/1995 Gender\* M Marital Status\* NOT MARRIED Religion\* CHRISTIAN  
 Category\* SC Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state? YES/NODisability: YES/NO

**CONTACT DETAILS:**

Email\* \_\_\_\_\_ Contact No\* 800 807 1132 Alternate Number\* 9676103914

**ADDRESS FOR COMMUNICATION**

State\* Andhra Pradesh Panchayat/Ward\* Vanukuru Panchayat/10<sup>th</sup> ward Pin code\* 521151  
 District\* Krishna House Number 8/56 Constituency\* \_\_\_\_\_  
 Village/Street\* Vanukuru Mandal/Municipality\* Penamaluru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10 <sup>th</sup> class <u>9<sup>th</sup></u>	<u>Seventh Day adventist English Medium School</u>	<u>S.S.C</u>	<u>2010</u>		
Intermediate					
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* Honda showroom Exp Years\* 2 Designation\* \_\_\_\_\_  
 Skill acquired Bike Mechanic Exp Years 6 Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
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- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_



J. Vamsi Adithya  
 Names of the Surveyors/NSS Volunteers

J. Vamsi Adithya 5-5-22  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 7595 8313 7651 First Name\* Vanukuru Last Name\* Komali  
 DOB\* 23/7/2000 Gender\* F Marital Status\* Not Married Religion\* Christian (Converted)  
 Category\* SC Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state? YES/NODisability: YES/NO

**CONTACT DETAILS:**

Email\* Komali.Vanukuru056@gmail.com Contact No\* 7981873072 Alternate Number\* 8179211736

**ADDRESS FOR COMMUNICATION**

State\* Andhra Pradesh Panchayat /Ward\* Vanukuru /10<sup>th</sup> Ward Pin code\* 521151  
 District\* Krishna House Number 8/161 Constituency\* \_\_\_\_\_  
 Village/Street\* Vanukuru Mandal/Municipality\* \_\_\_\_\_

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	Z.P.H.S Vekthipadu	SSC	2016	73	
Intermediate Diploma	DIET	JNTUK	2019	80	
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* Ovel School Peranuru Exp Years\* 1 Designation\* \_\_\_\_\_  
 Skill acquired Teaching Exp Years 1 Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- \_\_\_\_\_
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- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
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- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

D. Chakradhar  
 Names of the Surveyors/NSS Volunteers



D. Chakradhar 5-5-22  
 Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 9885 02416894 First Name\* Kundheti Last Name\* Sindhusha  
 DOB\* 9/02/2003 Gender Female Marital Status\* No Religion\* Christian  
 Category\* SC Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state? YES/NO  Disability: YES/NO

**CONTACT DETAILS:**

Email\* chinni2895@gmail.com Contact No\* 7893232666 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* Ap Panchayat /Ward\* Vanukuru Pin code\* 521151  
 District\* Keshina House Number 7-822 Constituency\* Harizana warda  
 Village/Street\* Vanukuru Mandal/Municipality\* Vanukuru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class ✓		Govt high school	2017	7.0	
Intermediate	<u>1st yr discontinue</u>				
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* Lab at Bloodtent Exp Years\* 1yr Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

**List of Companies you are really interested to work in future**

- \_\_\_\_\_
- \_\_\_\_\_
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- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
- \_\_\_\_\_

- P. Pavankumar
- M. Anusha
- Ch. Padmaja
- Ch. R.S. Deepika
- \_\_\_\_\_



- P. Pavankumar
- M. Anusha
- Ch. Padmaja
- Ch. R.S. Deepika

Names of the Surveyors/NSS Volunteers

Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
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**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 6461 32236576 First Name \* K. Last Name\* Baby Prasanna.  
 DOB \* 28/08/1995 Gender \* Female Marital Status\* Yes Religion\* Christian  
 Category\* SC Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state? YES/NO Disability: YES/NO

**CONTACT DETAILS:**

Email \* chinni2895@gmail.com Contact No \* 7729906930 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat /Ward\* Vanukuru Pin code \* 521151  
 District \* Krishna House Number 7-82/2 Constituency \* Harizanaconda  
 Village/Street\* Vanukuru Mandal/Municipality\* Vanukuru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class					
<del>Intermediate</del> Diploma	TKR, Pamasay		2014	54%	ECE.
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* 1 1/2 yr Designation\* Systemoperator  
 Skill acquired ICICI Department Exp Years 9 months Designation Verification department

List of Companies you are really interested to work in future

- System operating
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
- \_\_\_\_\_

- Ch. Padmaja
- ch. deepika.
- M. Anusha.
- P. Pavankumar.
- \_\_\_\_\_



Ch. Padmaja  
ch. P.S. Deepika  
M. Anusha  
P. Pavankumar

Names of the Surveyors/NSS Volunteers

Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* S40711254411 First Name \* D. Mask Khasi Mastan Last Name\* \_\_\_\_\_  
 DOB 26/10/1996 Gender \* Male Marital Status\* Yes Religion\* Muslim  
 Category\* \_\_\_\_\_ Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state?  YES/ NO Disability:  YES/ NO

**CONTACT DETAILS:**

Email \* dudekulakhasimastan96@ Contact No \* 9553036338 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* Andhra Pradesh Panchayat /Ward\* Vanukuru Pin code \* 521151  
 District \* Krishna House Number 5-58-52 Constituency \* \_\_\_\_\_  
 Village/Street\* vanukuru Mandal/Municipality\* vanukuru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class					
Intermediate					
Graduation <u>DEDED</u>	<u>B.S. DED. M. PSR DED college</u>	<u>Prakasham District</u>	<u>2014-2016</u>	<u>65%</u>	<u>BA</u>
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\*  Markahpur Kamala Institution Exp Years\* 1 yr (2017) Designation\* Teacher  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

**List of Companies you are really interested to work in future**

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- \_\_\_\_\_

Interested to acquire any new skill:  YES /  NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
- \_\_\_\_\_

- M. Anusha
- Ch. Padmaja
- Ch. R.S. Deepika
- P. Pavankumar
- \_\_\_\_\_



M. Anusha  
Ch. Padmaja  
Ch. R.S. Deepika  
P. Pavankumar

Names of the Surveyors/NSS Volunteers

Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 853029404540 First Name\* Parghukkal Last Name\* Tabitha  
 DOB\* 4/2/1986 Gender\* female Marital Status\* yes Religion\* christian  
 Category\* \_\_\_\_\_ Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state? YES/NO Disability: YES/NO

**CONTACT DETAILS:**

Email\* tabitha@827@gmail.com Contact No\* 8978276419 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* Andhra Pradesh Panchayat/Ward\* Vanukuru Pin code\* 521151  
 District\* Krishna House Number 10-181 Constituency\* \_\_\_\_\_  
 Village/Street\* Vanukuru Mandal/Municipality\* \_\_\_\_\_

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class	<u>10th (Private) zph Peramuluru</u>	<u>government school</u>	<u>1996 1997</u>		
Intermediate					
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

**List of Companies you are really interested to work in future**

- \_\_\_\_\_
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**Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)**

- \_\_\_\_\_
- \_\_\_\_\_

- M. Anusha
- ch. s. deepika
- ch. padmaja
- P. Pavan Kumar
- \_\_\_\_\_



M. Anusha  
ch. s. Deepika  
ch. padmaja  
P. Pavan Kumar

Names of the Surveyors/NSS Volunteers

Signatures of the Surveyors/NSS Volunteers with Date





**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 893307180341 First Name\* Abhishek Last Name\* Matta  
 DOB\* 11/01/2004 Gender\* Male Marital Status\* No Religion\* Christian  
 Category\* \_\_\_\_\_ Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state?  YES/ NO Disability:  YES/ NO

**CONTACT DETAILS:**

Email\* abhishekmatla99@gmail.com Contact No\* 8247652820 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* Ap Panchayat/Ward\* Vanukuru Pin code\* 521151  
 District\* Krishna House Number 8-18 Constituency\* \_\_\_\_\_  
 Village/Street\* Vanukuru Mandal/Municipality\* Va

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class					
Intermediate	✓	<u>Chaitanya, M.T. Road</u>	<u>2021</u>		
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

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Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
- \_\_\_\_\_

- M. Anusha
- Ch Padmaja
- Ch. S. Deepika
- P. Parankumar
- \_\_\_\_\_



M. Anusha  
Ch. Padmaja  
Ch. R.S. Deepika  
P. Parankumar

Names of the Surveyors/NSS Volunteers

Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)  
In Collaboration with  
Andhra Pradesh State Skill Development Corporation (APSSDC)  
YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 965046015812 First Name\* Shaik Last Name\* Riyaz  
 DOB\* 11/6/2003 Gender\* Male Marital Status\* No Religion\* Muslim  
 Category\* ST Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state?  YES/ NO Disability: YES/ NO

**CONTACT DETAILS:**

Email\* 9393134342571@gmail.com Contact No\* 7337255812 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* Andhra Pradesh Panchayat /Ward\* Vanukuru Pin code\* 521151  
 District\* Krishna House Number 5-5896 Constituency\* \_\_\_\_\_  
 Village/Street\* Vanukuru Village Mandal/Municipality\* \_\_\_\_\_

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class					
Intermediate	✓	Tsaveni	2021	87%	MPC
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

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Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
- \_\_\_\_\_

- M Anusha
- Ch. Padmaja
- Ch. R.S. Deepika
- P. Parankumar.
- \_\_\_\_\_



M Anusha  
Ch. Padmaja  
Ch. R.S. Deepika  
P. Parankumar

Names of the Surveyors/NSS Volunteers

Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* \_\_\_\_\_ First Name\* Posipaka Last Name\* Vineela  
 DOB\* 9/5/2001 Gender\* Female Marital Status\* Yes Religion\* Christian  
 Category\* \_\_\_\_\_ Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state?  YES/ NO  
 Disability: YES/ NO

**CONTACT DETAILS:**

Email\* Sunnyvineela@gmail.com Contact No\* 8297127988 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat /Ward\* Vanukuru Pin code\* 521151  
 District\* Krishna House Number 8-19 Constituency\* \_\_\_\_\_  
 Village/Street\* Vanukuru Mandal/Municipality\* \_\_\_\_\_

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class					
<del>Intermediate</del>	<u>TTC</u>	<u>Government diet</u>	<u>2020</u>	<u>90%</u>	
Graduation					
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* \_\_\_\_\_ Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

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Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
- \_\_\_\_\_

- Ch. S. Deepika
- Ch. Padmaja
- M. Anusha
- P. Pavankumar
- \_\_\_\_\_



Ch. S. Deepika  
Ch. Padmaja  
M. Anusha  
P. Pavankumar

Names of the Surveyors/NSS Volunteers

Signatures of the Surveyors/NSS Volunteers with Date



**DhaneKula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 271023491042 First Name\* Posipaka Last Name\* Sandhya  
 DOB\* 20/3/1999 Gender\* Female Marital Status\* NO Religion\* Christian  
 Category\* SC Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state? YES/NODisability: YES/NO

**CONTACT DETAILS:**

Email\* Sandhyammale73@gmail Contact No\* 9133914472 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat/Ward\* Vanukuru Pin code\* 521151  
 District\* Keishna House Number 8-19 Constituency\* \_\_\_\_\_  
 Village/Street\* Vanukuru Mandal/Municipality\* Vanukuru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class					
Intermediate					
Graduation	<u>BSc- food technology</u>	<u>Andhra layola</u>	<u>2020</u>	<u>75%</u>	<u>BSC</u>
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* Lab at Airport Exp Years\* 3 months Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

- \_\_\_\_\_
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Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

- \_\_\_\_\_
- \_\_\_\_\_

- M. Anusha
- Ch. S. Deepika
- Ch. Padmaja
- P. Pavan Kumar
- \_\_\_\_\_

- M. Anusha
- Ch. S. Deepika
- Ch. Padmaja
- P. Pavan Kumar



Names of the Surveyors/NSS Volunteers

Signatures of the Surveyors/NSS Volunteers with Date



**Dhanekula Institute of Engineering & Technology (NSS UNIT)**  
**In Collaboration with**  
**Andhra Pradesh State Skill Development Corporation (APSSDC)**  
**YOUTH SKILL REQUIREMENT SURVEY FORM**



**PERSONAL INFORMATION:**

Aadhar No.\* 444529258202 First Name\* Devarapalli Last Name\* Paiyanka  
 DOB 21/12/1997 Gender\* Female Marital Status\* Yes Religion\* Christian  
 Category\* SC Family Annual Income\* \_\_\_\_\_ Are you a resident of AP state? YES/NODisability: YES/NO

**CONTACT DETAILS:**

Email\* ranchelakeesthi736@gmail Contact No\* 7093385676 Alternate Number\* \_\_\_\_\_

**ADDRESS FOR COMMUNICATION**

State\* AP Panchayat /Ward\* Vanukuru Pin code \* 52151  
 District\* Crishna House Number 7-82 Constituency \* \_\_\_\_\_  
 Village/Street\* Vanukuru Mandal/Municipality\* Vanukuru

**EDUCATIONAL DETAILS:**

Qualification	School/College/Institution	Board of Education/University	Year	Percentage	Group/Branch
S.S.C/ 10th class					
Intermediate					
Graduation	<u>Nursing</u>	<u>Kannuruni clg</u>	<u>2016-17</u>	<u>767/100</u>	
Post Graduation					

**WORK EXPERIENCE & SKILL (IF ANY):**

Company/Institution\* Nursing Exp Years\* \_\_\_\_\_ Designation\* \_\_\_\_\_  
 Skill acquired \_\_\_\_\_ Exp Years \_\_\_\_\_ Designation \_\_\_\_\_

List of Companies you are really interested to work in future

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Interested to acquire any new skill: YES / NO (If Yes Record Details / Interests of the candidate)

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- \_\_\_\_\_
- \_\_\_\_\_

D. Chakraborty  
 Names of the Surveyors/NSS Volunteers



D. Chakraborty 5-5-22  
 Signatures of the Surveyors/NSS Volunteers with Date



DHANEKULA INSTITUTE OF ENGINEERING & TECHNOLOGY

GANGURU: VIJAYAWADA - 521 139

NSS CELL

## EVENT REPORT

Event Name	MEDICAL CAMP & SKILL EVOLUTION AND TRAINING REQUIREMENT OF UNEMPLOYED PEOPLE IN COLLABORATION WITH APSSDC
Venue	VANUKURU
Date	05-05-2022

### Event description:

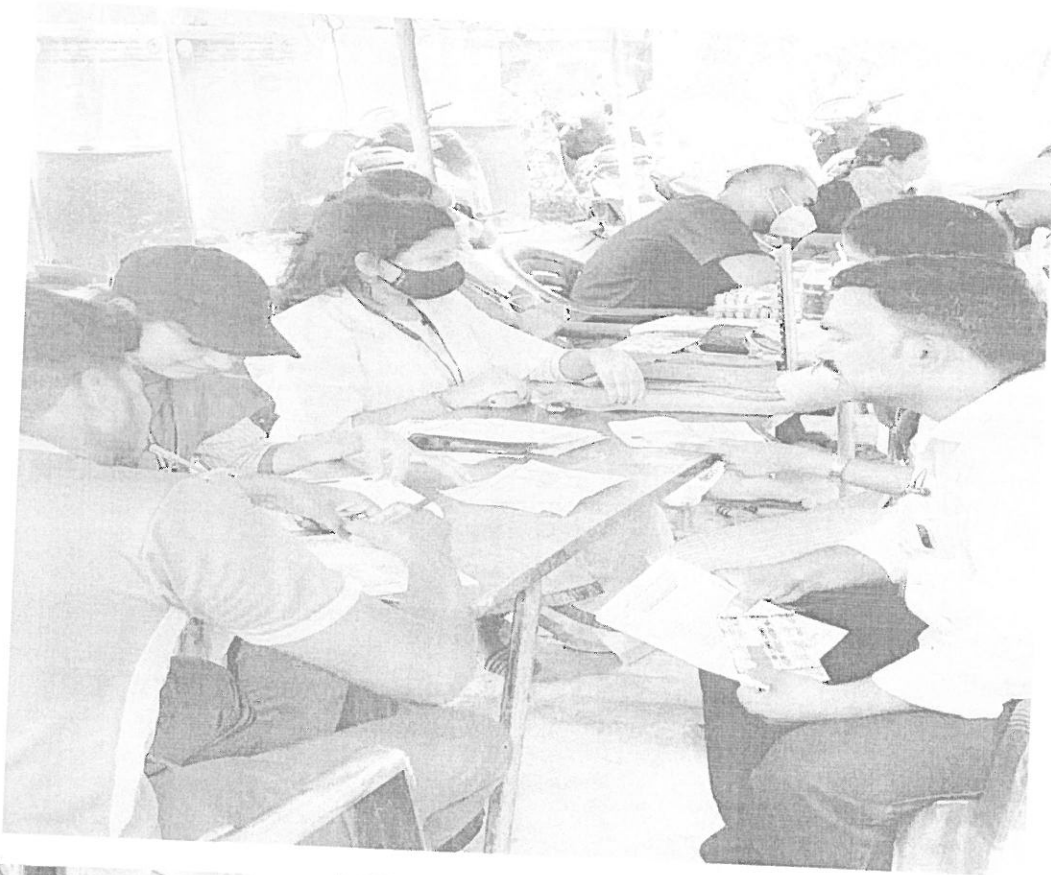
On 05-05-2022, College NSS unit have organized 1-Day Medical Camp & Skill evolution and Training requirement of unemployed people in collaboration with Andhra Pradesh State Skill Development Corporation (APSSDC) at Vanukuru village. This programme was headed by Mr.Praveen (Secretary, APSSDC) and Dr.O.Srikanth (HOD, Mechanical).

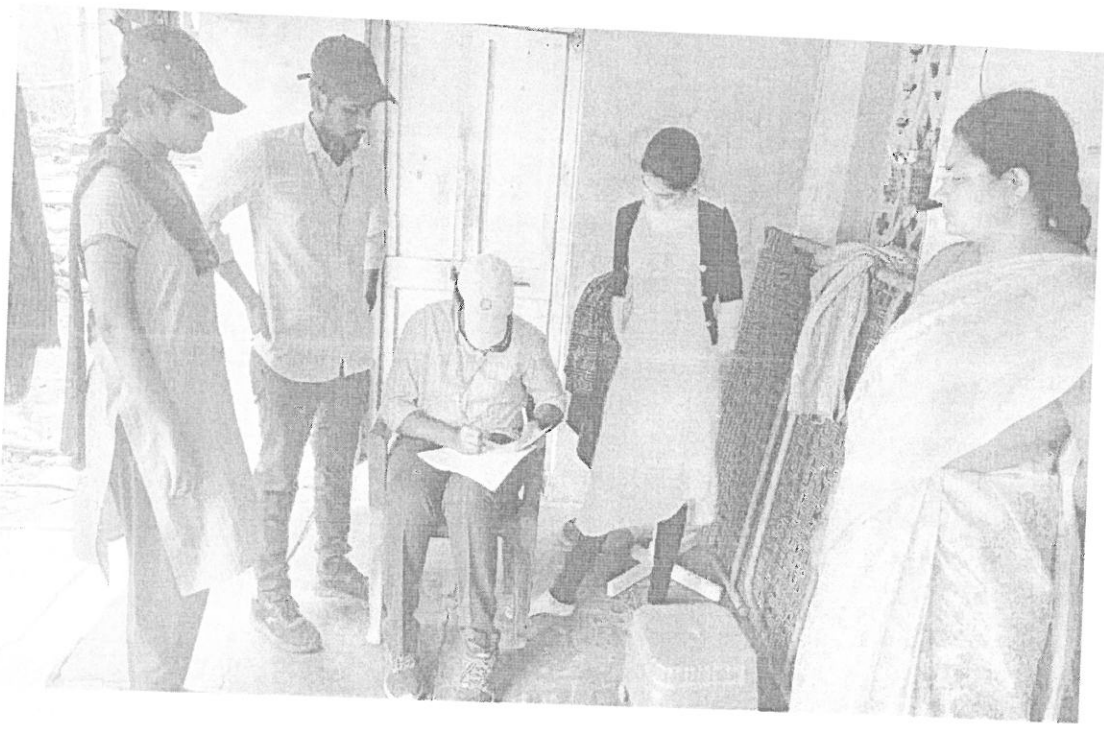
Here in this programme free medical and eye checkups are done by Deepak multispecialty hospital and free medicines are provided to village people. More than one hundred members are utilized this facility.

Along with medical camp, NSS volunteers have collected unemployed people data in the village and handed over this data to APSSDC. So that they (APSSDC) will provide required skill training to the unemployed people for employment.

### Event Photographs:











G. Ravi s/s/22  
NSS PO



*D. C. M. L.*  
*S. S. M.*

PRINCIPAL

DHANEKULA INSTITUTE  
OF ENGINEERING AND TECHNOLOGY  
Ganguru, Vijayawada-521 139